

# CULLY GREEN CONDOMINIUM

A TRACT OF LAND LOCATED IN THE  
N.W. 1/4 SECTION 19, T.1N., R.2E., W.M.  
CITY OF PORTLAND  
MULTNOMAH COUNTY, OREGON  
OCTOBER 2, 2020 SCALE 1"=30'  
SHEET 1 OF 11

**EASEMENT NOTE:**

EXISTING EASEMENTS ARE NOT SHOWN ON SHEETS 1-4 FOR CLARITY. SEE SHEET 10 FOR EASEMENTS.

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- SHEET 2: LIMITED COMMON ELEMENTS, GENERAL COMMON ELEMENTS, UNITS 1-5, 19-23, PARKING UNITS 1-12, LEGEND, NOTES, EASEMENT NOTE.
- SHEET 3: LIMITED COMMON ELEMENTS, GENERAL COMMON ELEMENTS, UNITS 6-10, LEGEND, NOTES, EASEMENT NOTE.
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- SHEET 6: LEGEND, SECOND FLOORS FOR UNITS 17-23, PARKING UNIT CROSS SECTIONS, UNIT 1-4 CROSS SECTIONS, VERTICAL BOUNDARY, NOTES.
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- SHEET 8: LEGEND, FIRST FLOOR DETAILS FOR UNITS 1-15, 17-20.
- SHEET 9: LEGEND, FIRST FLOOR DETAILS FOR UNITS 21-23, ALL SECOND FLOOR DETAILS, CURVE TABLE.
- SHEET 10: EASEMENTS, LEGEND, EASEMENT NOTE.
- SHEET 11: SURVEYORS CERTIFICATE, NARRATIVE, APPROVALS, DECLARATION, CERTIFICATE OF COMPLETION, ACKNOWLEDGEMENTS, PLAT RESTRICTIONS, GCE SAUNA DETAIL.

**LEGEND:**

- SET 5/8" x 30" IRON ROD W/ RED PLASTIC CAP MARKED "CENTERLINE CONCEPTS" ON OCTOBER 2, 2020
- FOUND MONUMENT AS NOTED
- ▲ FOUND 5/8" IRON ROD W/ YELLOW PLASTIC CAP MARKED "W.B. WELLS & ASSOC. INC" FROM SN 63781
- FOUND 5/8" IRON ROD W/ YELLOW PLASTIC CAP MARKED "AKS ENGR. INC" FROM SN 67046
- = COMMON POINT BETWEEN FLOORS
- IR = IRON ROD
- IP = IRON PIPE
- FD = FOUND
- W/ = WITH
- 6WDF = 6" WOOD FENCE
- R/W = RIGHT OF WAY
- DDC = DESTROYED DURING CONSTRUCTION
- YPC = YELLOW PLASTIC CAP
- RPC = RED PLASTIC CAP
- DOCUMENT NO. = DOCUMENT NUMBER MULTNOMAH COUNTY DEED RECORDS
- SN = SURVEY NUMBER MULTNOMAH COUNTY SURVEY RECORDS
- S1 = SN 67046
- P\_ = PARKING UNIT (NUMBER)
- DT = DOCUMENT NO. 2018-020595
- LCE = LIMITED COMMON ELEMENT
- GCE = GENERAL COMMON ELEMENT

SIGNED ON: 16 OCT 20

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON  
JULY 13, 2004  
TOBY G. BOLDEN  
60377LS

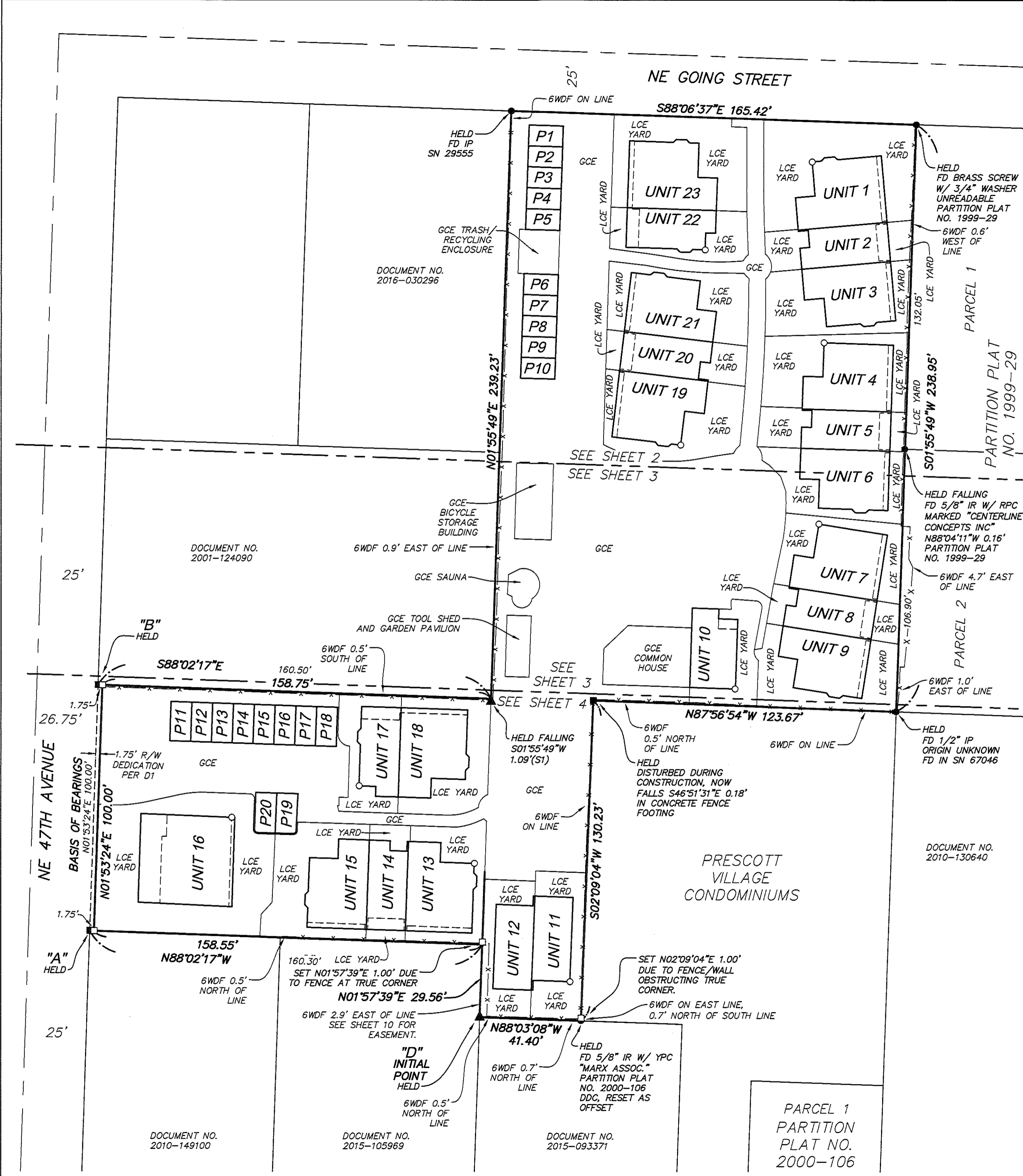
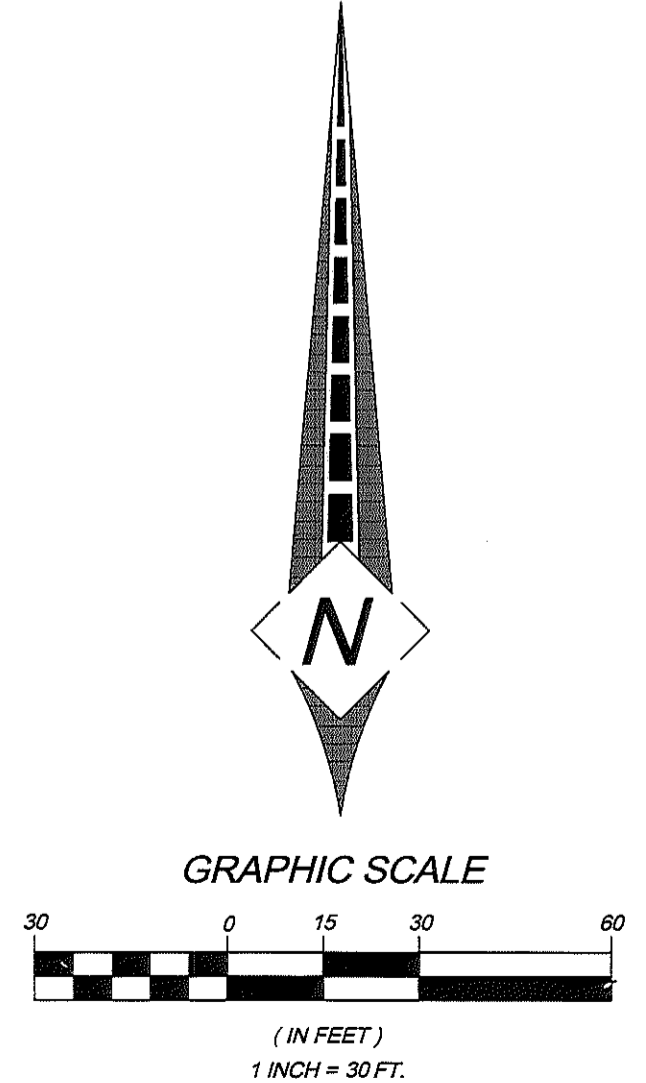
RENEWS: DECEMBER 31, 2021

I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL CONDOMINIUM PLAT



**CENTERLINE CONCEPTS LAND SURVEYING, INC.**

19376 MOLALLA AVE., SUITE 120  
OREGON CITY, OREGON 97045  
PHONE 503.650.0188 FAX 503.650.0189



PARCEL 1  
PARTITION  
PLAT NO.  
2000-106

# CULLY GREEN CONDOMINIUM

A TRACT OF LAND LOCATED IN THE N.W. 1/4 SECTION 19, T.1N., R.2E., W.M. CITY OF PORTLAND MULTNOMAH COUNTY, OREGON OCTOBER 2, 2020 SCALE 1"=10' SHEET 2 OF 11

### LEGEND:

- FOUND MONUMENT AS NOTED
- = COMMON POINT BETWEEN FLOORS
- IR = IRON ROD
- IP = IRON PIPE
- FD = FOUND
- W/ = WITH
- RB = RADIAL BEARING
- RPC = RED PLASTIC CAP
- DOCUMENT NO. = DOCUMENT NUMBER MULTNOMAH COUNTY DEED RECORDS
- SN = SURVEY NUMBER MULTNOMAH COUNTY SURVEY RECORDS
- P = PARKING UNIT (NUMBER)
- S.F. = SQUARE FEET
- LCE = LIMITED COMMON ELEMENT
- GCE = GENERAL COMMON ELEMENT

### NOTES:

1. BUILDING, UNIT AND LCE CORNERS ARE PERPENDICULAR UNLESS OTHERWISE NOTED.
2. BUILDINGS ARE MEASURED AT EXTERIOR SURFACE OF SIDING UNLESS NOTED OTHERWISE.

### EASEMENT NOTE:

EXISTING EASEMENTS ARE NOT SHOWN ON SHEETS 1-4 FOR CLARITY. SEE SHEET 10 FOR EASEMENTS.

### GRAPHIC SCALE



(IN FEET)  
1 INCH = 10 FT.

SIGNED ON: *[Signature]*

**REGISTERED PROFESSIONAL LAND SURVEYOR**

*[Signature]*  
**OREGON**  
JULY 13, 2004  
**TOBY G. BOLDEN**  
60377LS

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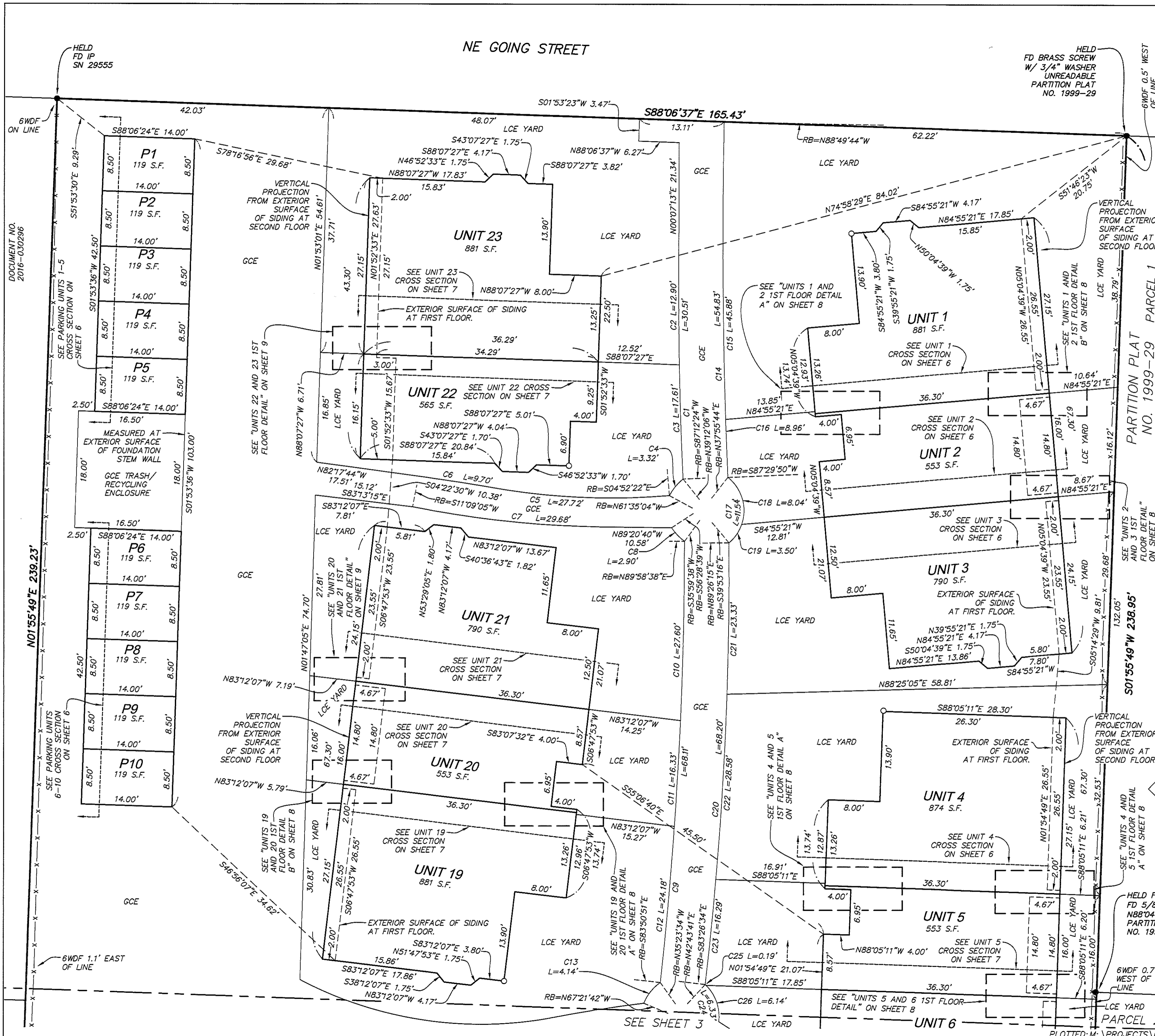
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PLOTTED: M:\PROJECTS\ORANGE SPLIT-47TH AVE & GOING ST\DWG\CONDO.dwg

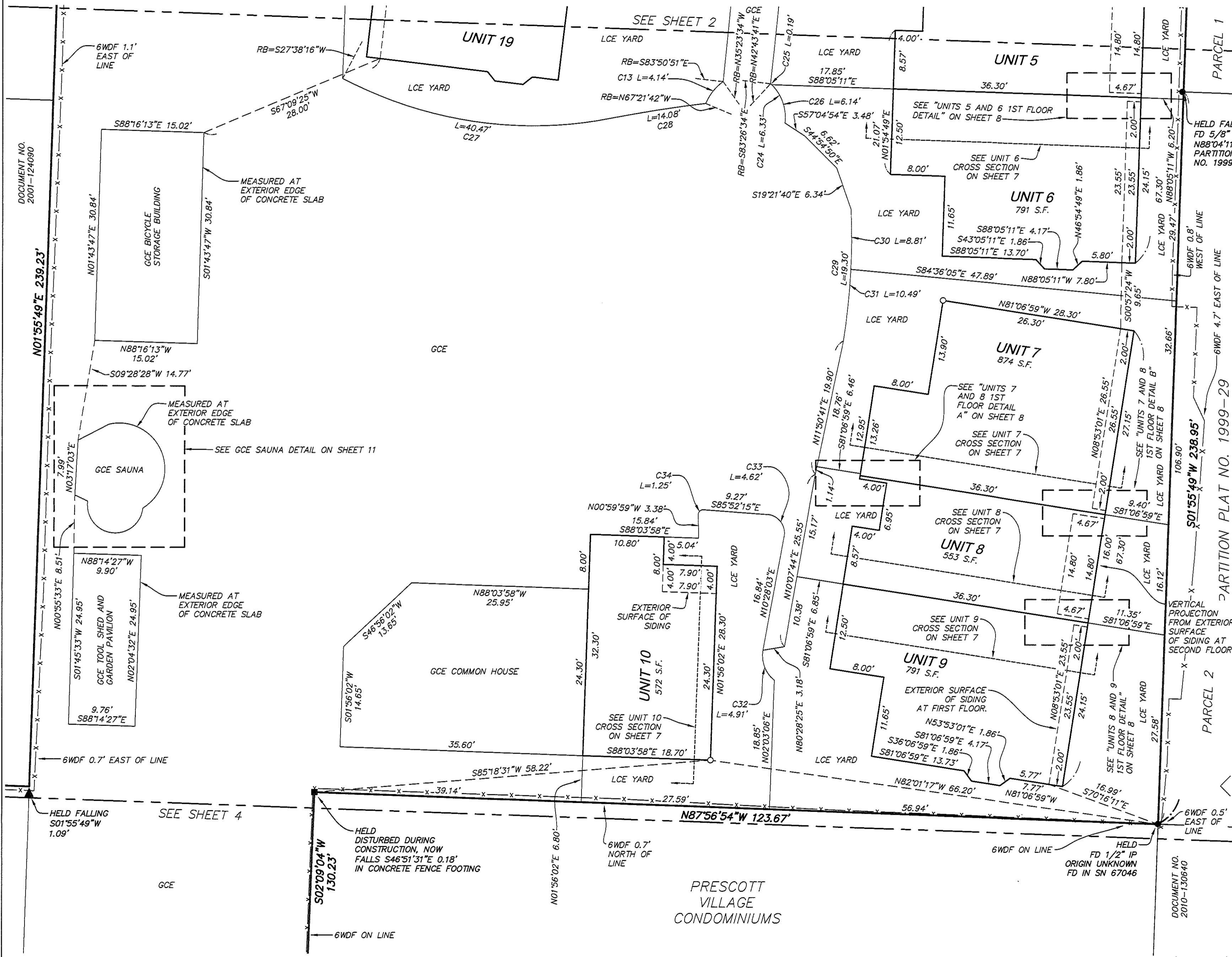


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SHEET 3 OF 11



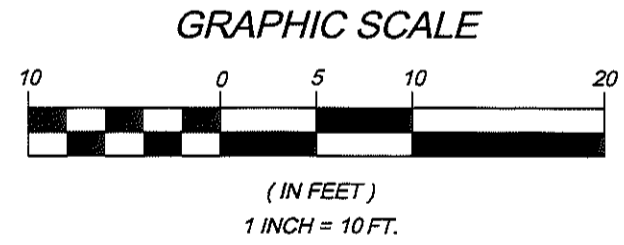
HELD FALLING  
FD 5/8" IR W/ RPC  
N88°04'11"W 0.16'  
PARTITION PLAT  
NO. 1999-29

**LEGEND:**

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- ▲ FOUND 5/8" IRON ROD W/ YELLOW PLASTIC CAP MARKED "W.B. WELLS & ASSOC. INC" FROM SN 63781
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- FD = FOUND
- W/ = WITH
- RPC = RED PLASTIC CAP
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- SN = SURVEY NUMBER MULTNOMAH COUNTY SURVEY RECORDS
- P = PARKING UNIT (NUMBER)
- S.F. = SQUARE FEET
- LCE = LIMITED COMMON ELEMENTS
- GCE = GENERAL COMMON ELEMENTS
- 6WDF = 6' WOOD FENCE

**NOTES:**

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2. BUILDING IS MEASURED AT EXTERIOR SURFACE OF SIDING.



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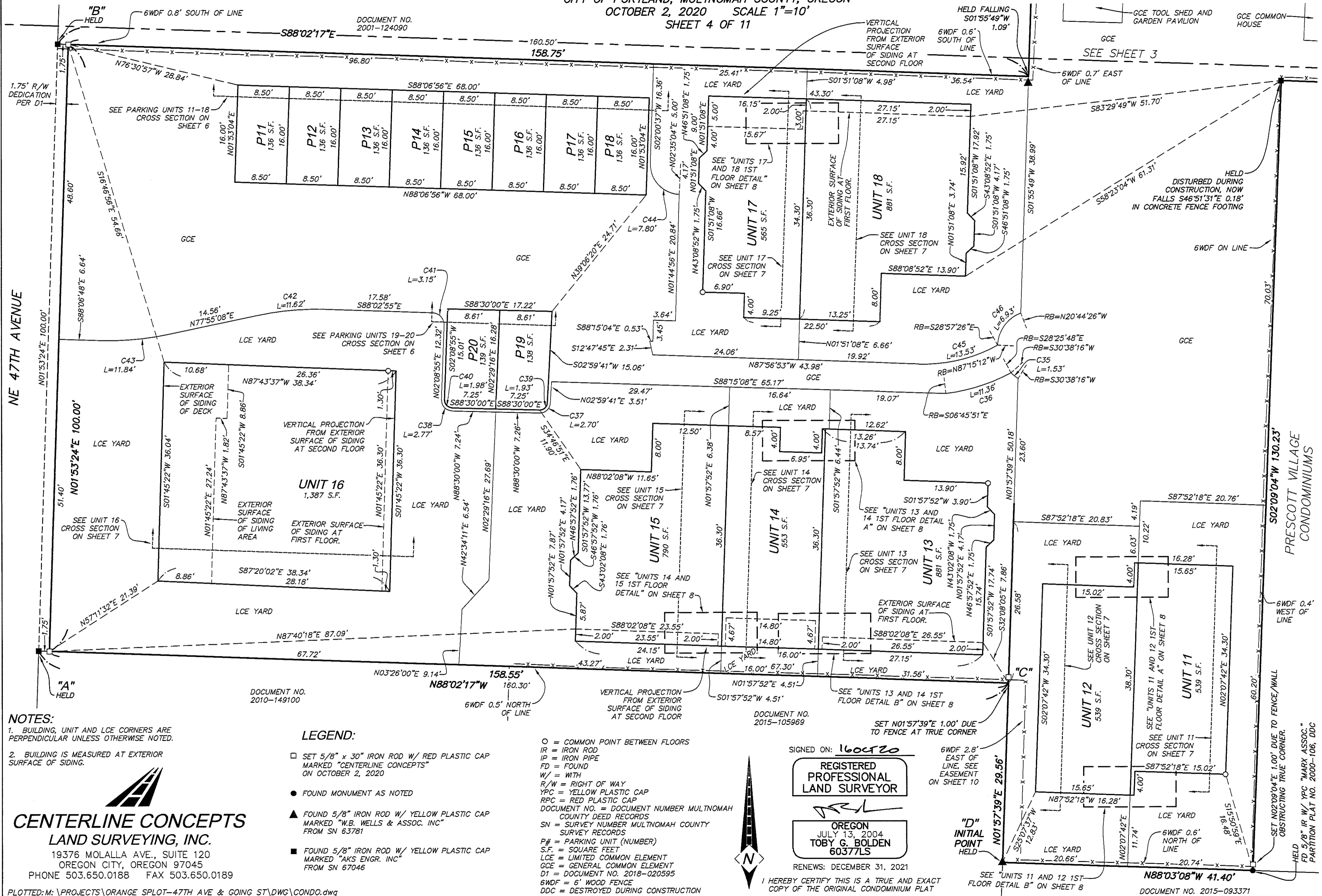
**CENTERLINE CONCEPTS**  
LAND SURVEYING, INC.  
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SHEET 4 OF 11



NOTES:  
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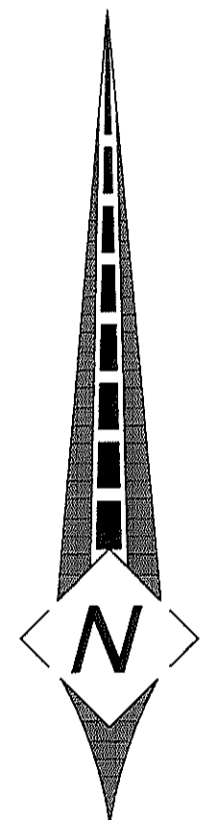
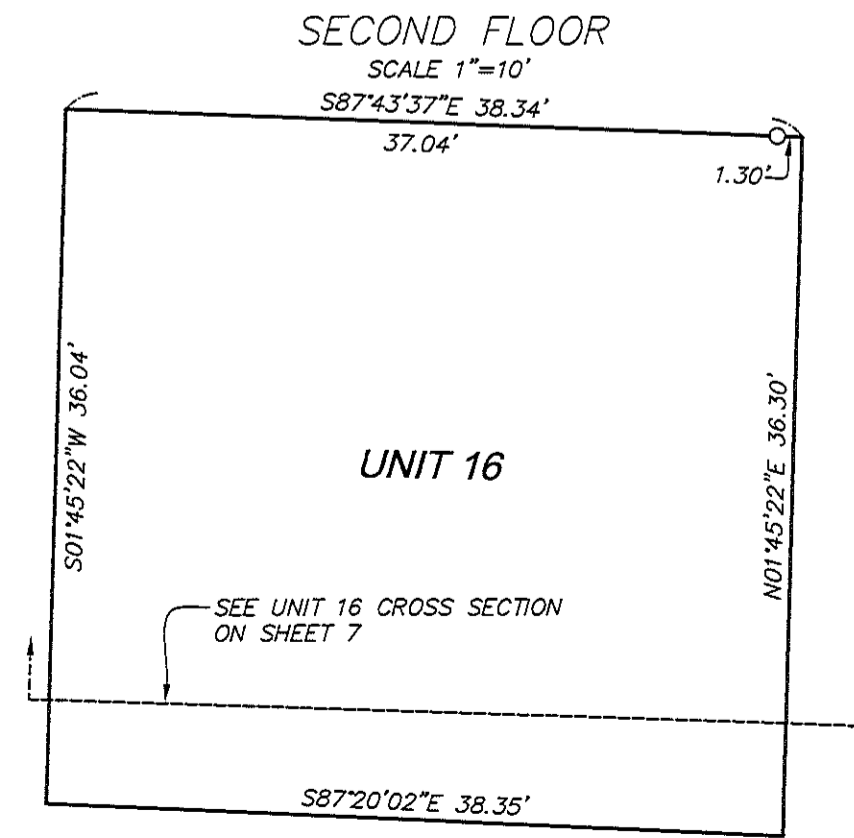
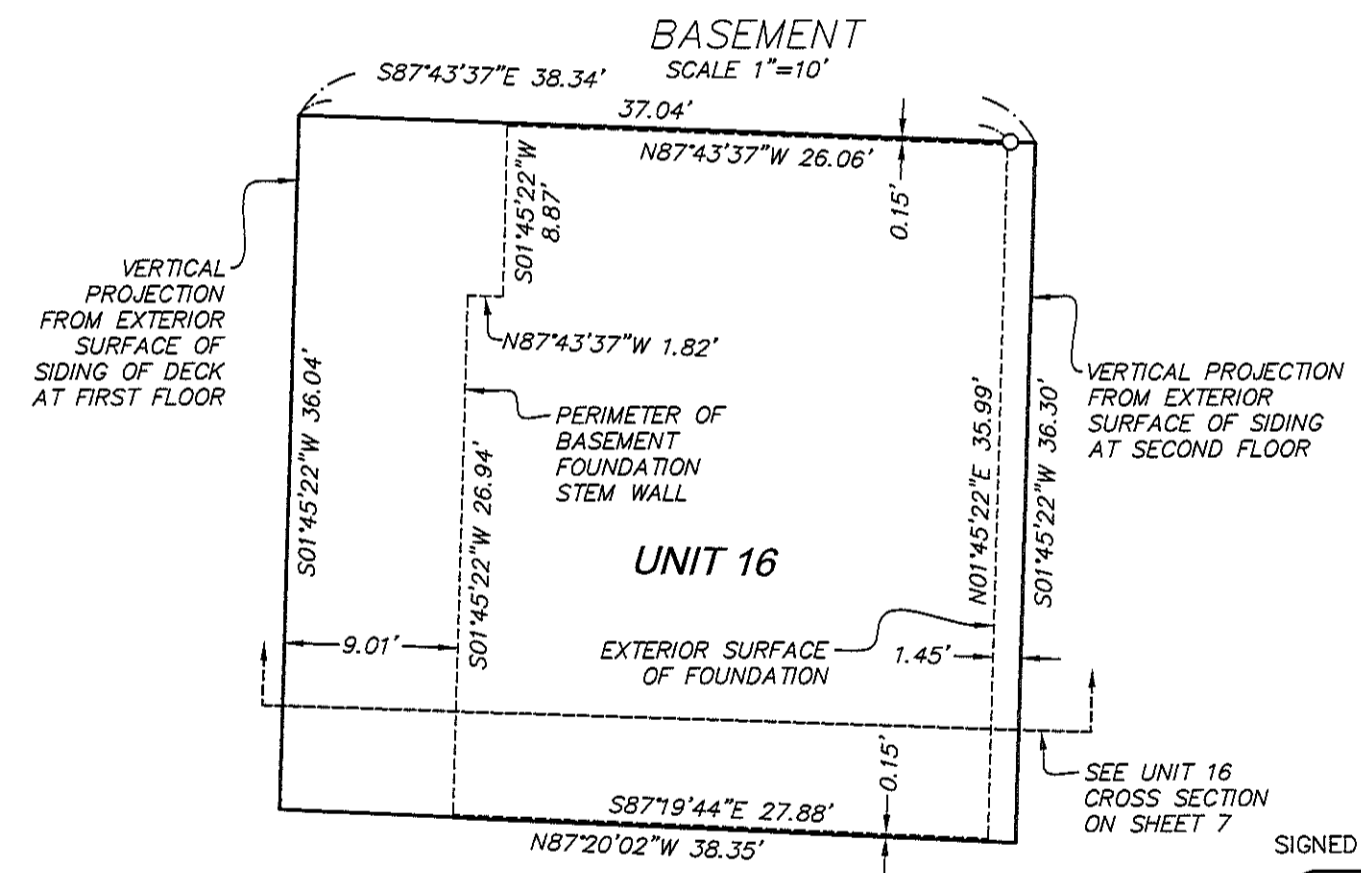
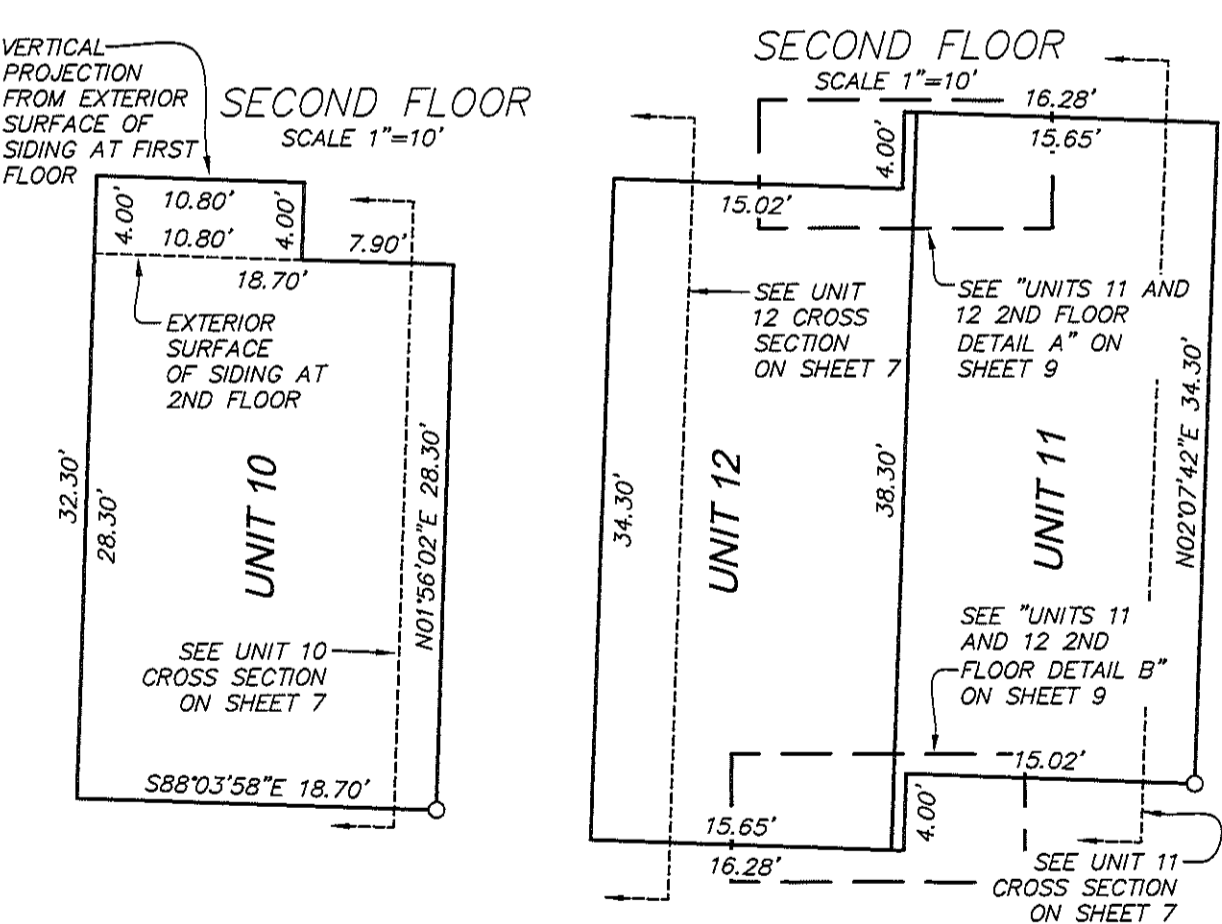
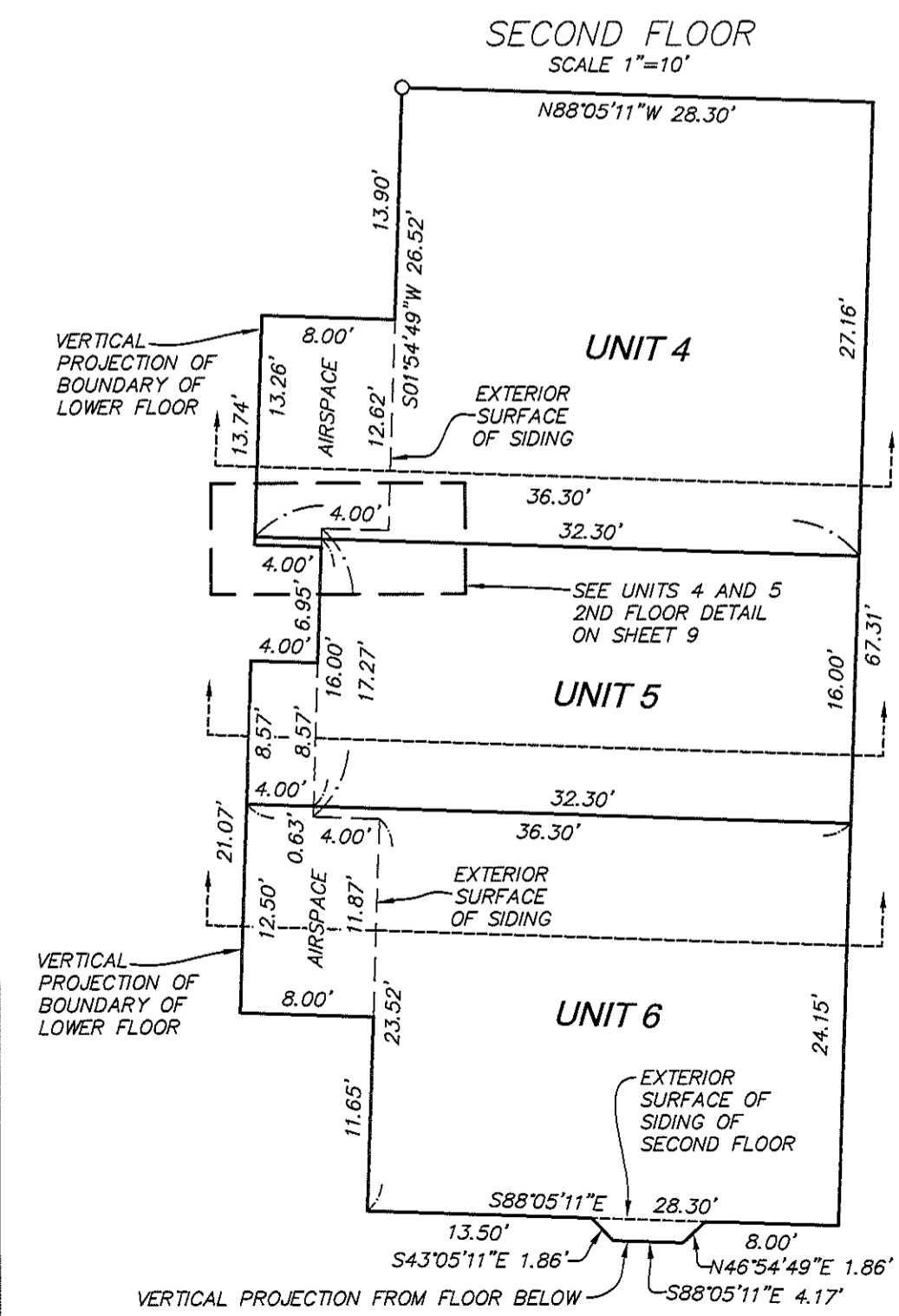
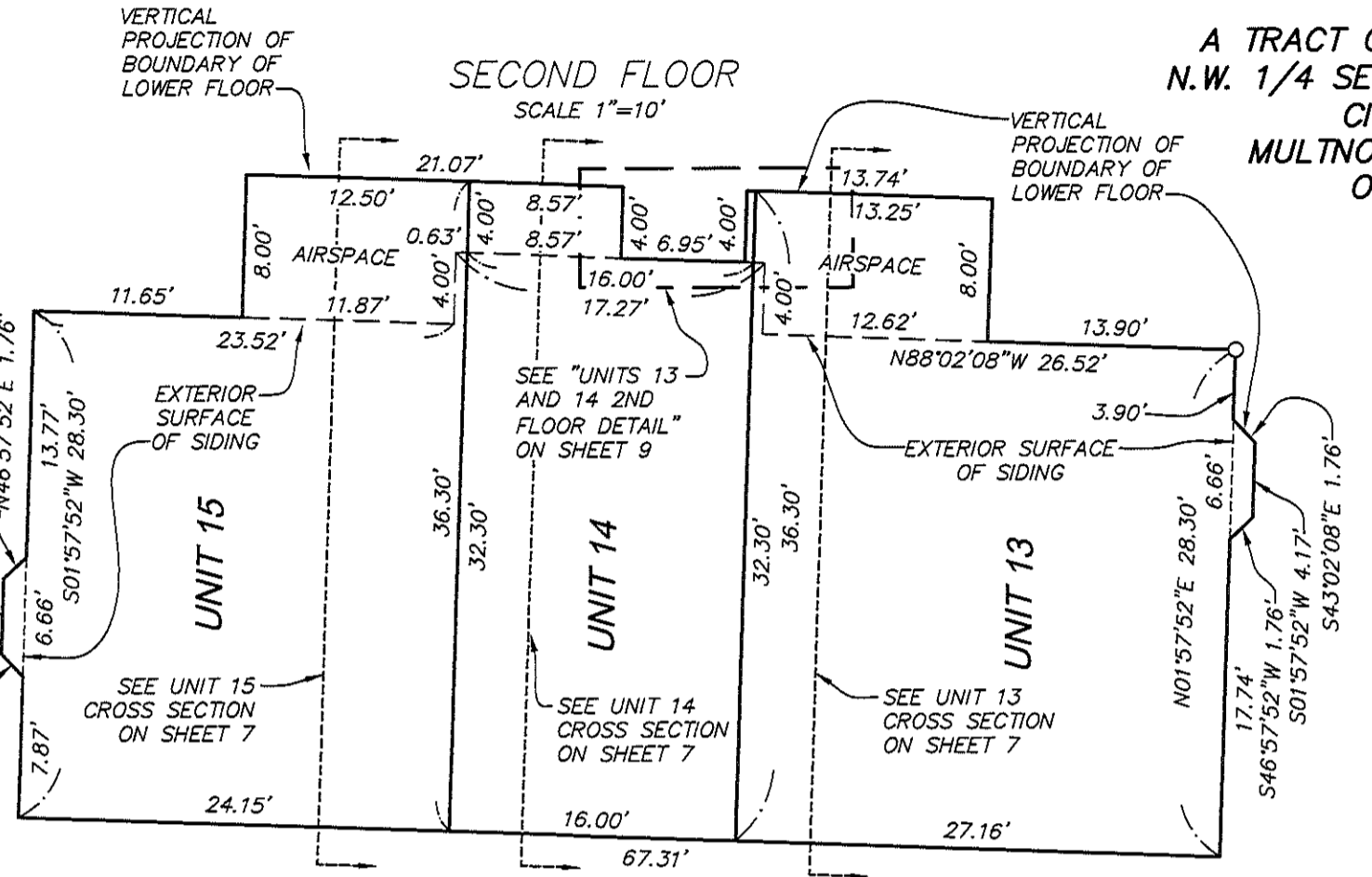
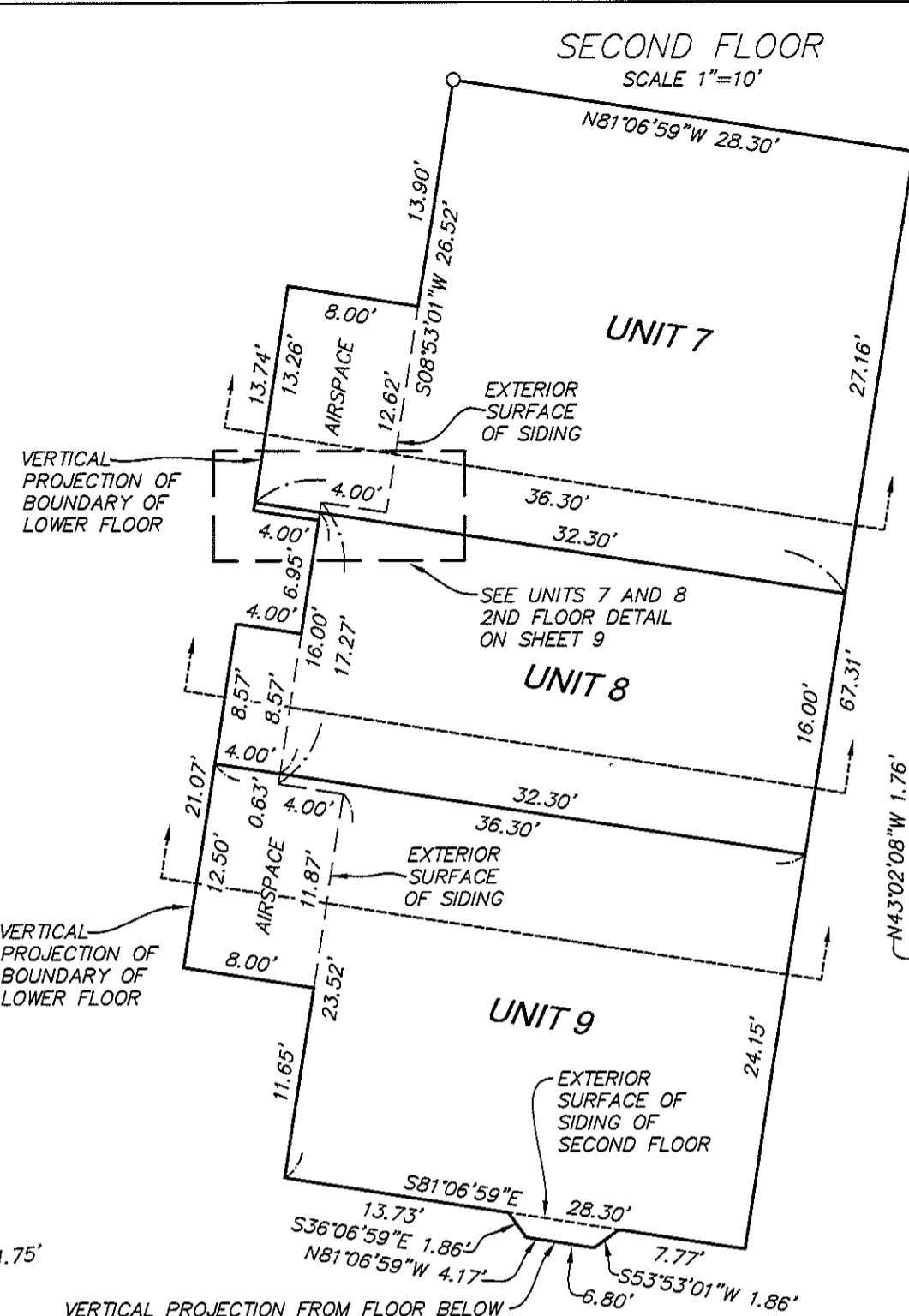
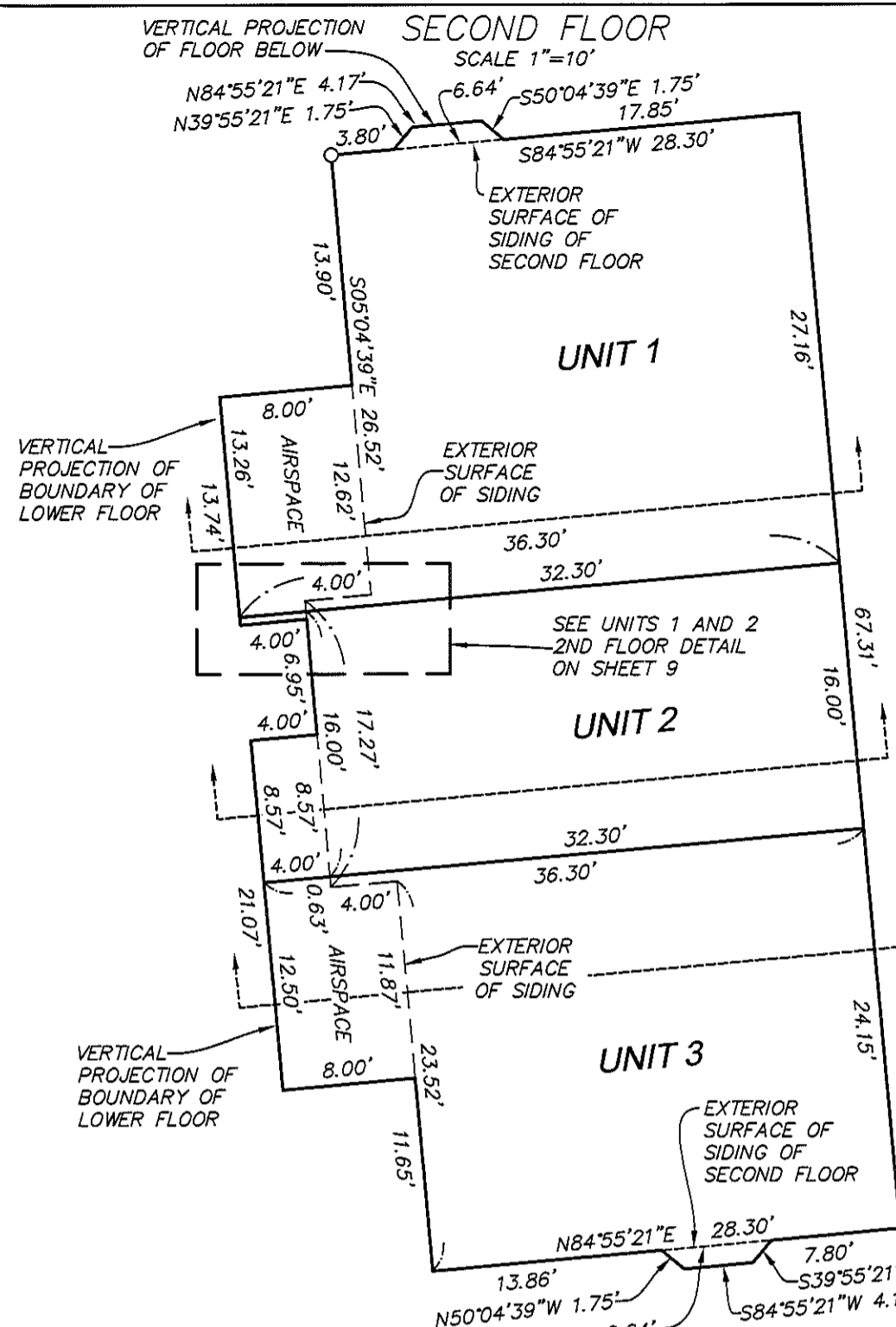
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SHEET 5 OF 11

- LEGEND:**  
O = COMMON POINT BETWEEN FLOORS
- NOTES:**  
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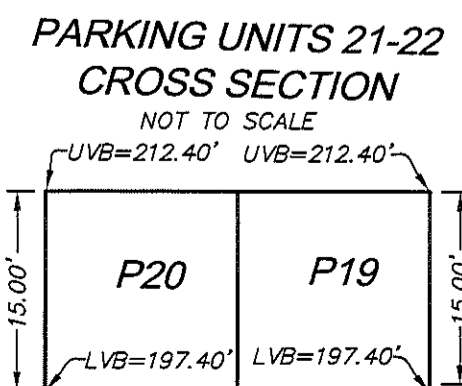
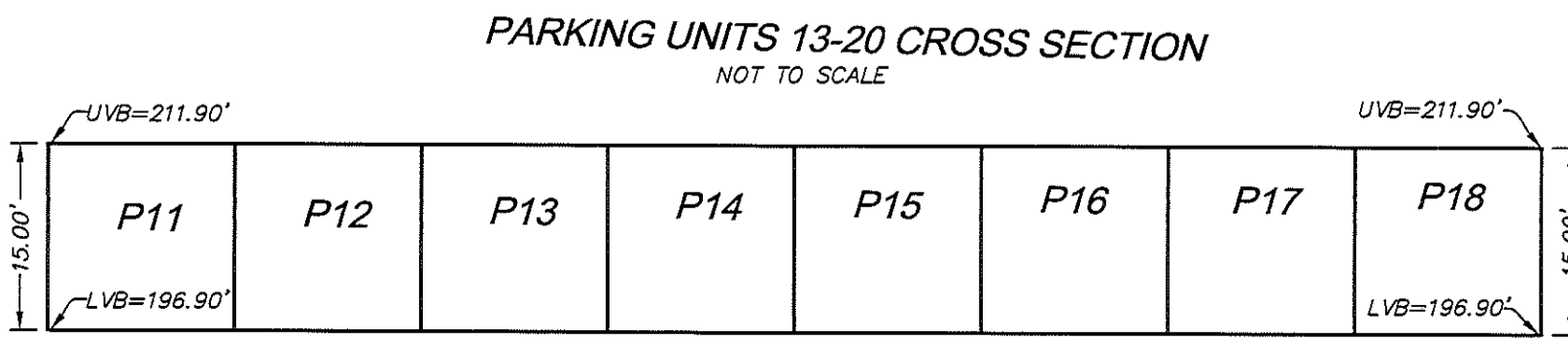
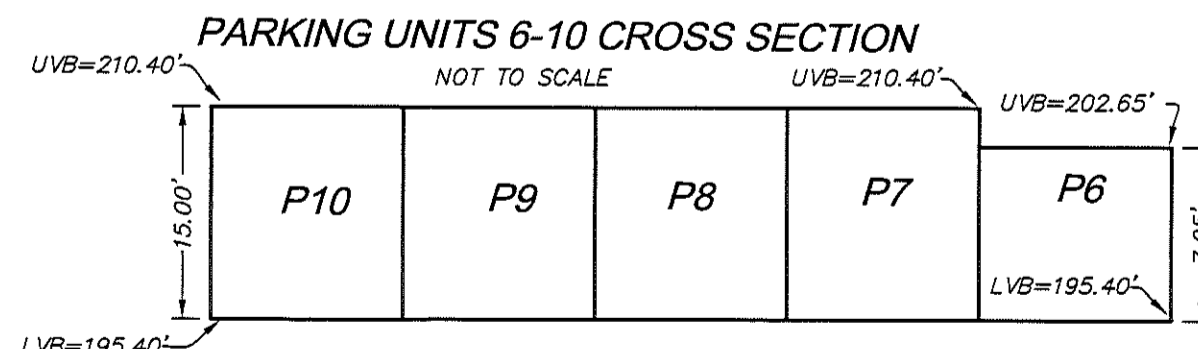
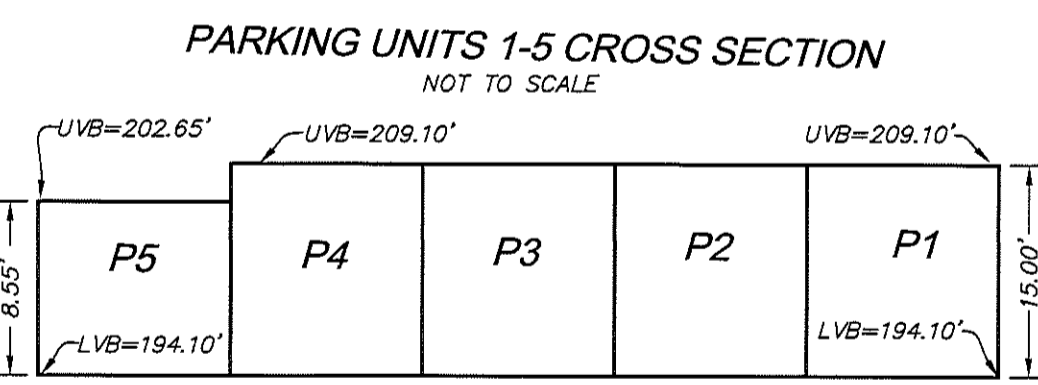
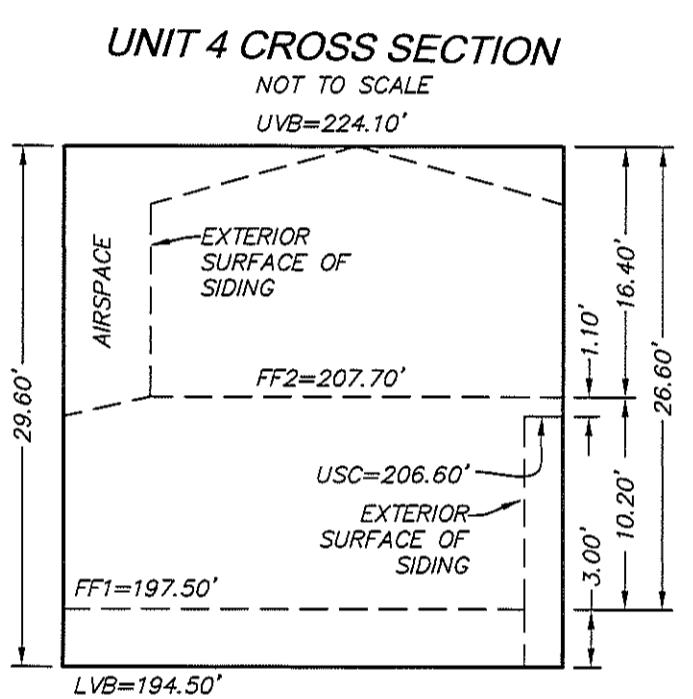
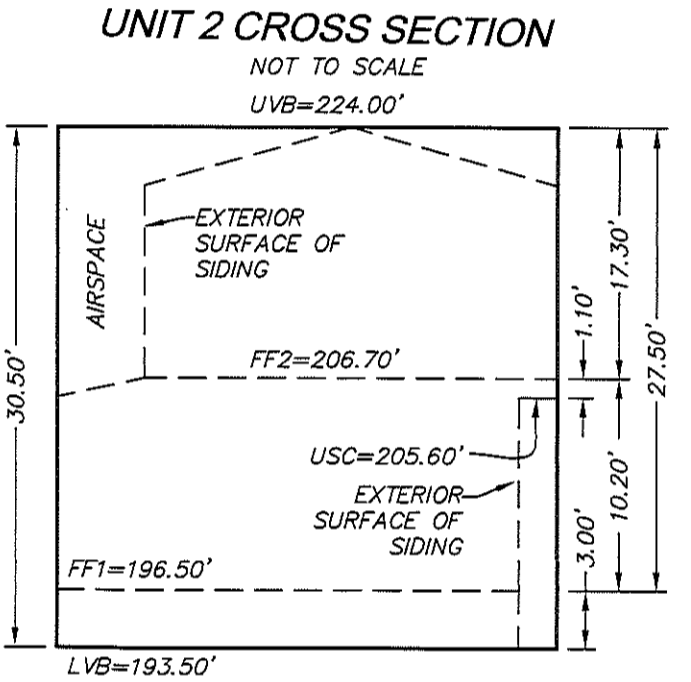
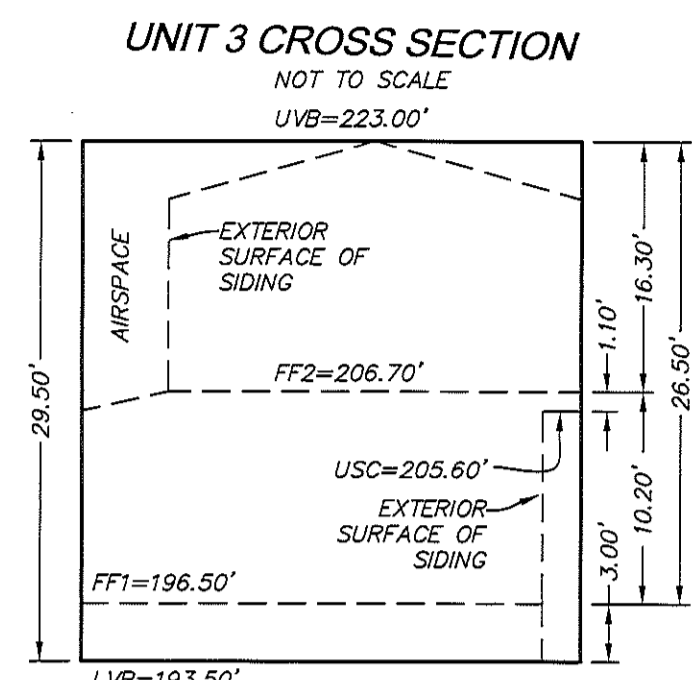
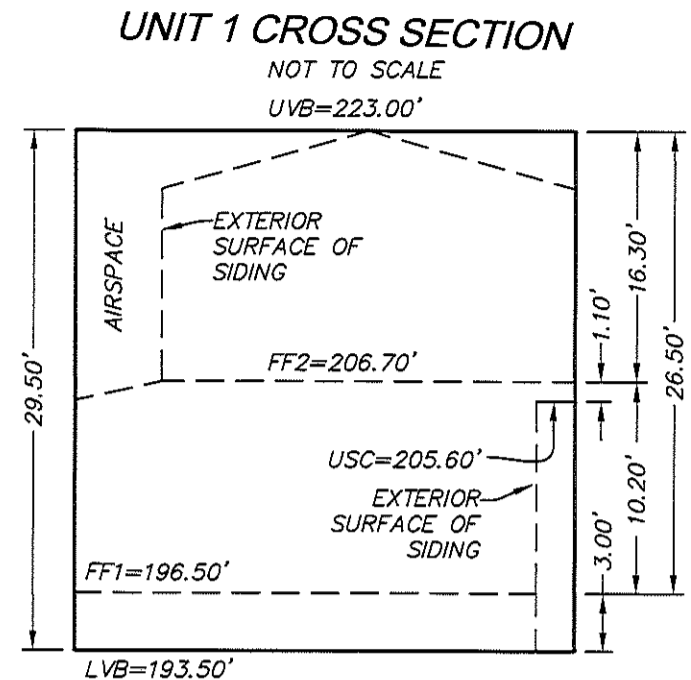
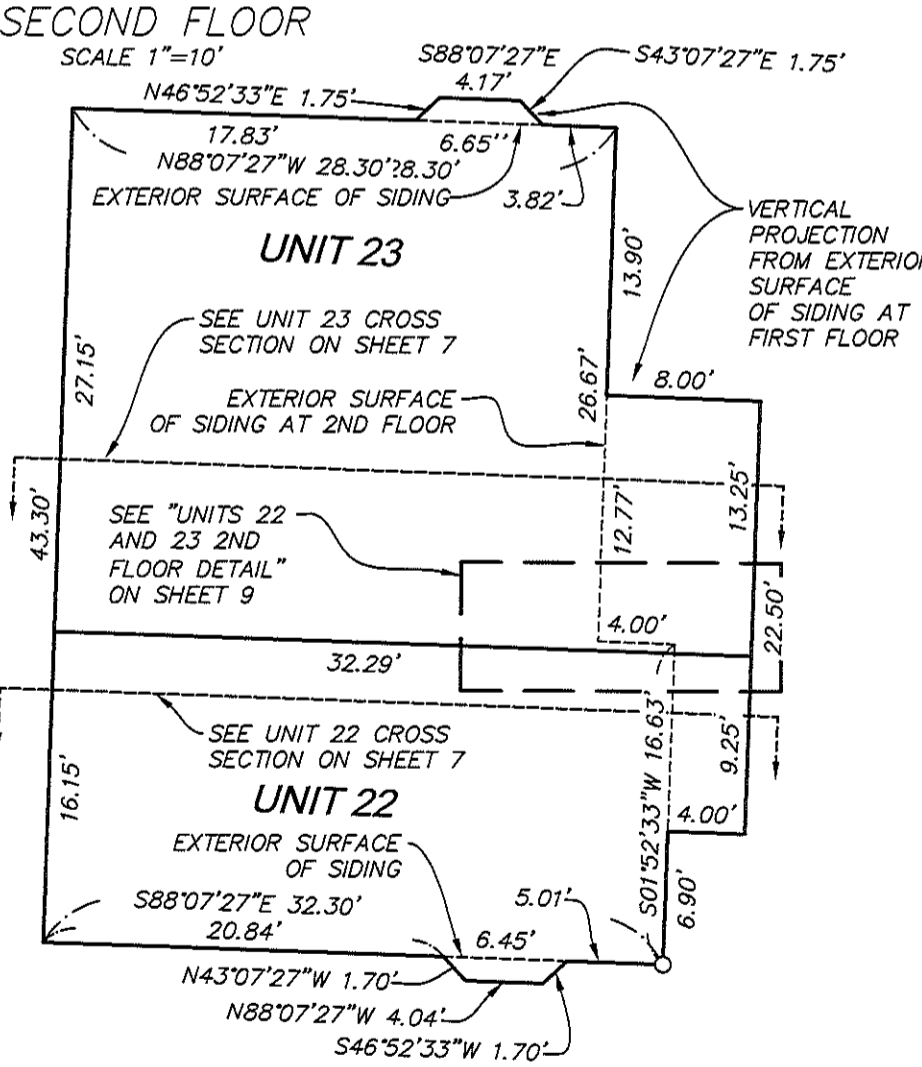
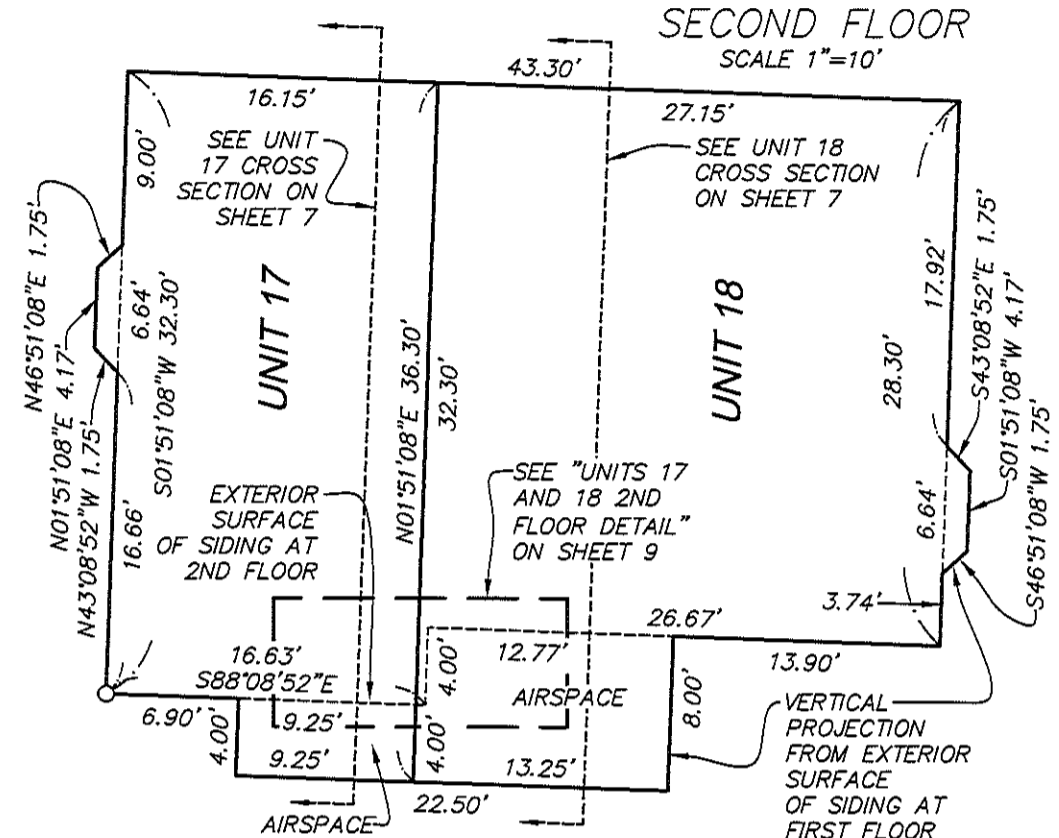
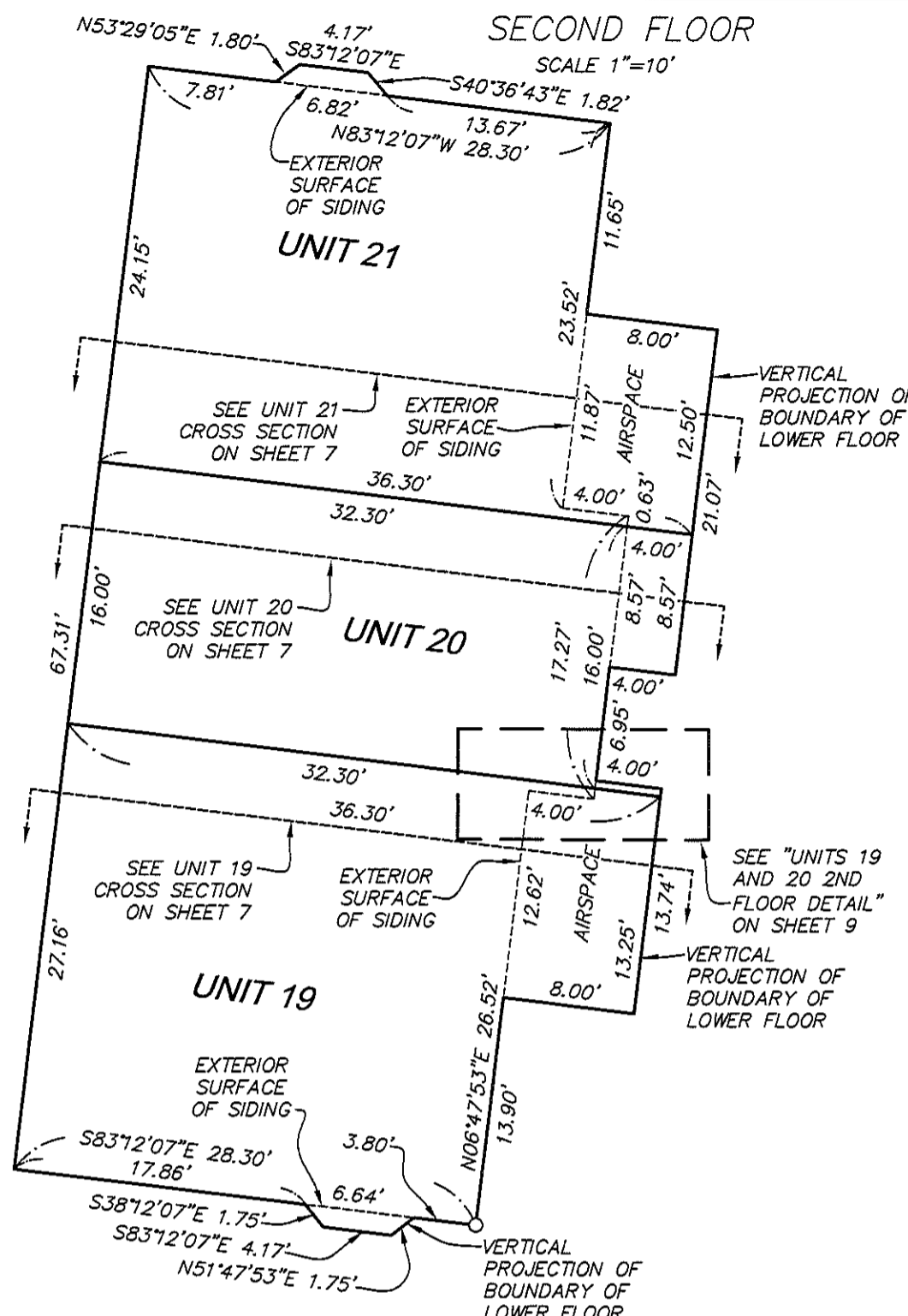
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**OREGON**  
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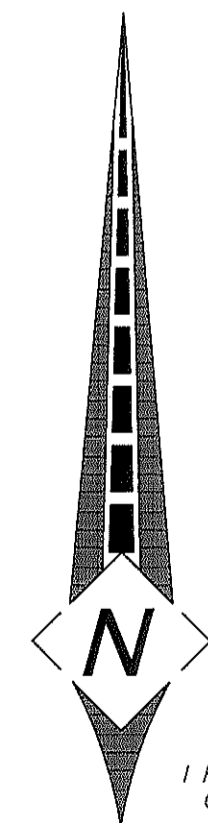
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OCTOBER 2, 2020  
SHEET 6 OF 11



**LEGEND:**  
 ○ = COMMON POINT BETWEEN FLOORS  
 UVB = UPPER VERTICAL BOUNDARY  
 LVB = LOWER VERTICAL BOUNDARY  
 FF1 = ELEVATION OF FINISHED FLOOR AT FIRST FLOOR  
 FF2 = ELEVATION OF FINISHED FLOOR AT SECOND FLOOR  
 USC = ELEVATION AT UNDERSIDE OF CANTILEVER

**VERTICAL BOUNDARY**  
 THE VERTICAL DATUM FOR THIS SURVEY IS BASED UPON CITY OF PORTLAND BENCHMARK 2580, BEING A 2 1/4" BRASS DISC AT THE SOUTHWEST CORNER OF THE INTERSECTION OF NE 47TH AVENUE AND NE GOING STREET. THE ELEVATION IS 196.333 FEET, CITY OF PORTLAND DATUM.



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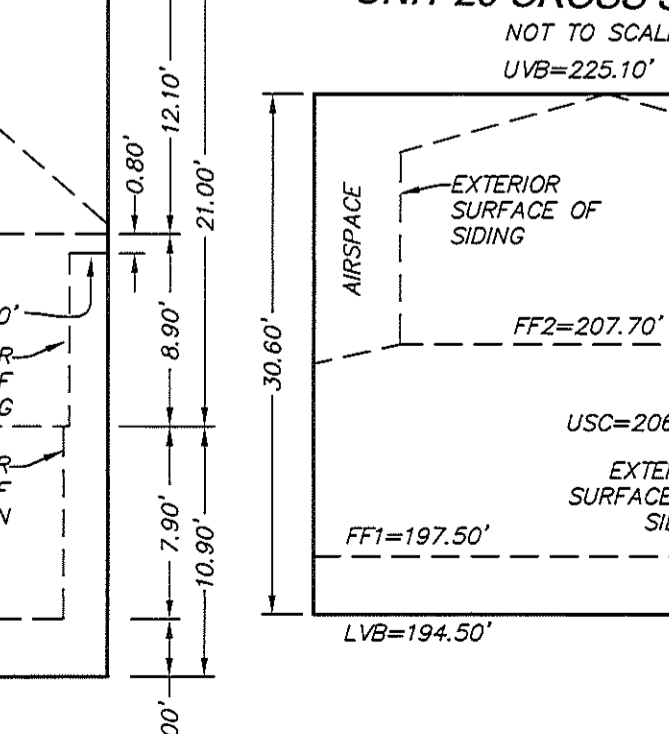
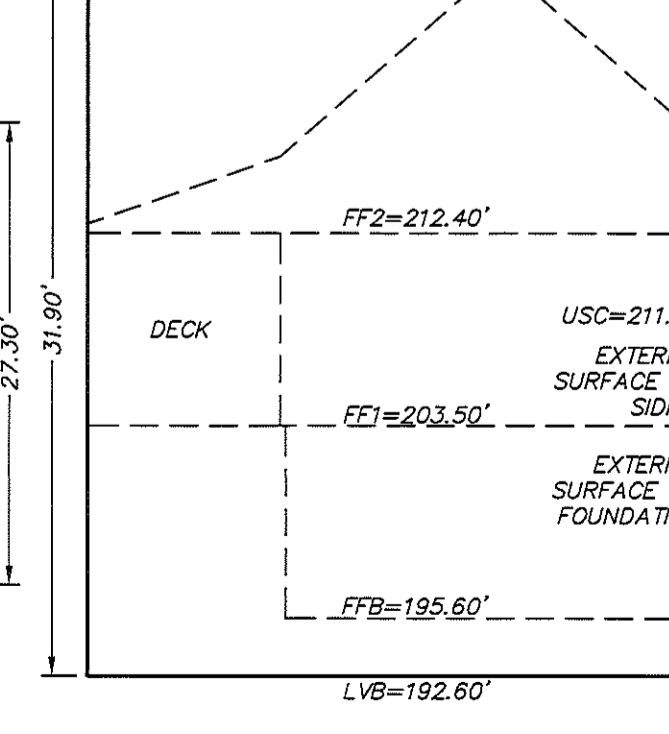
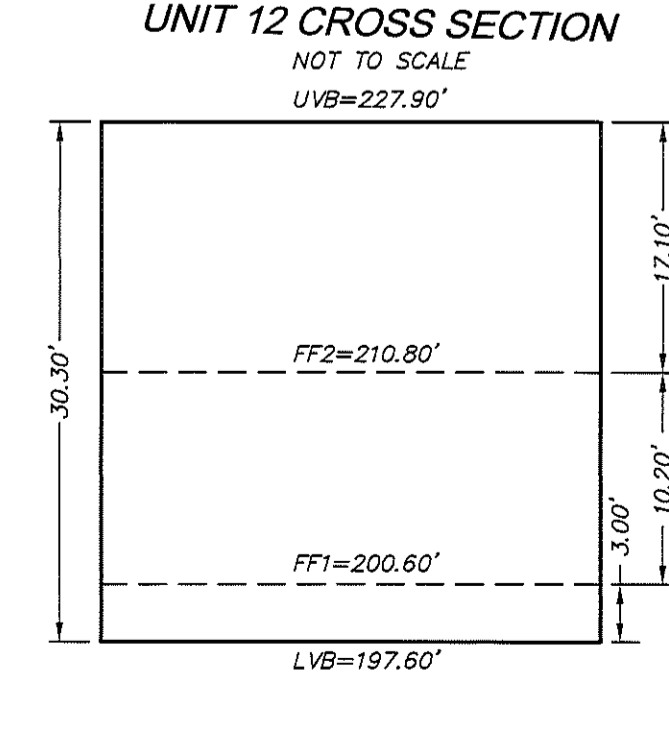
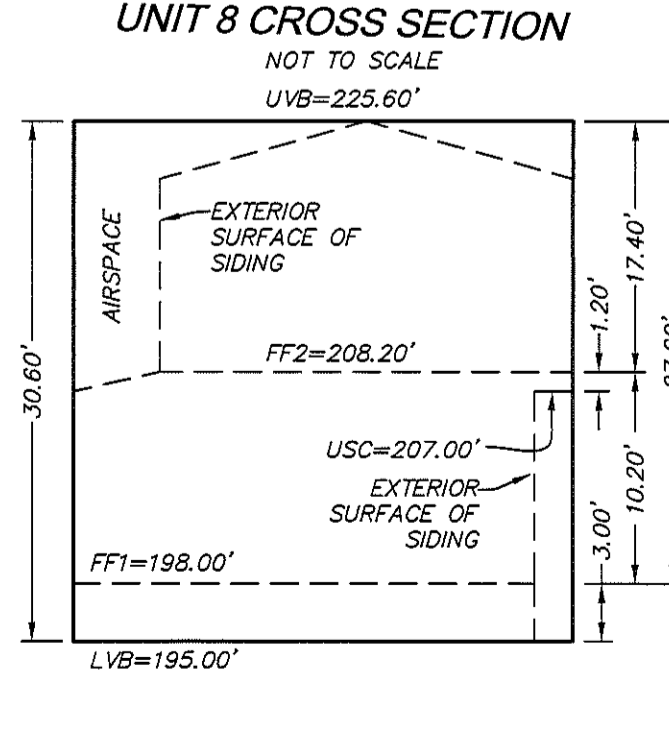
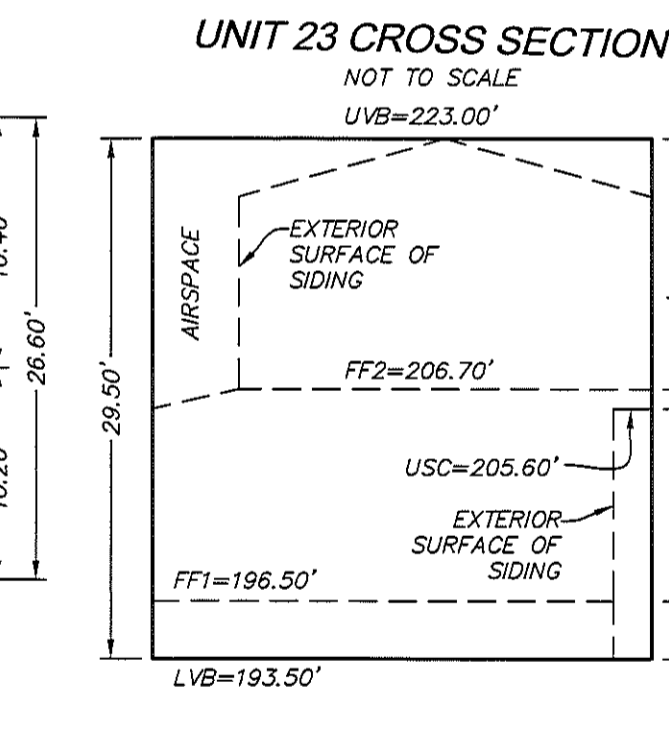
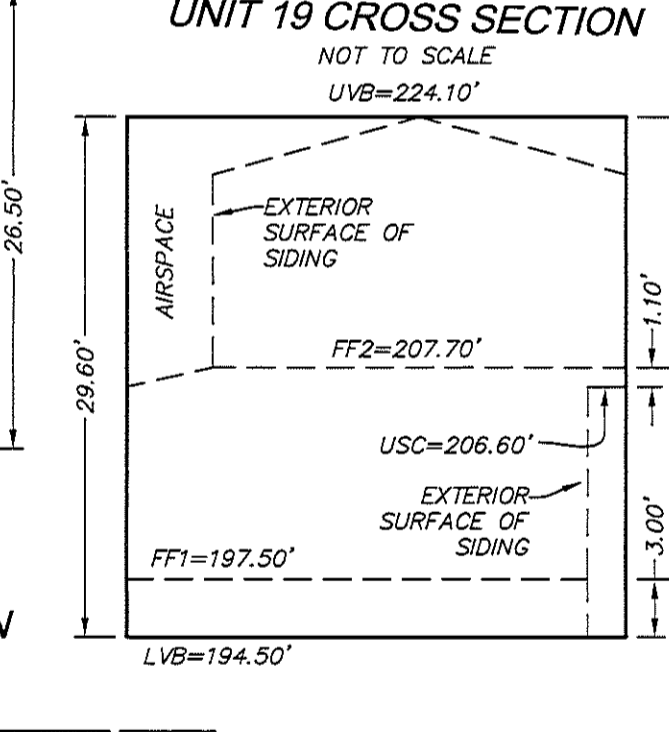
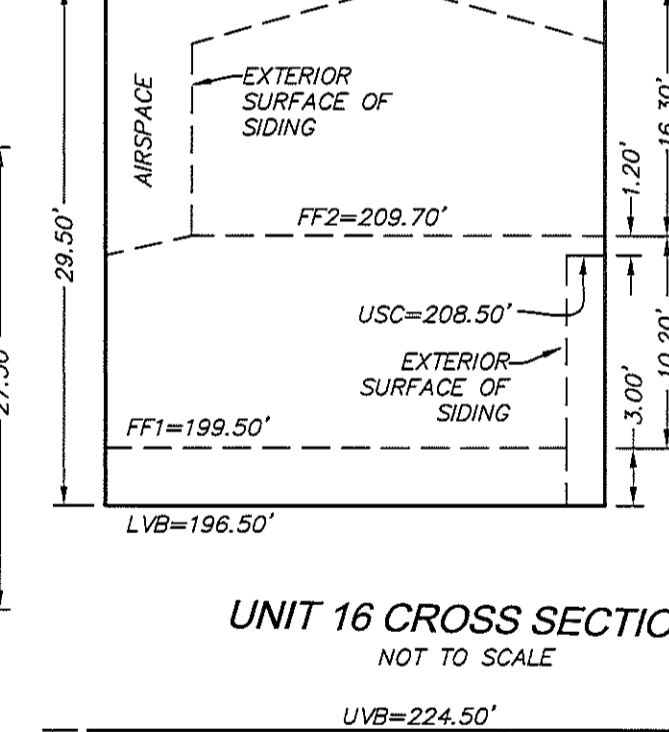
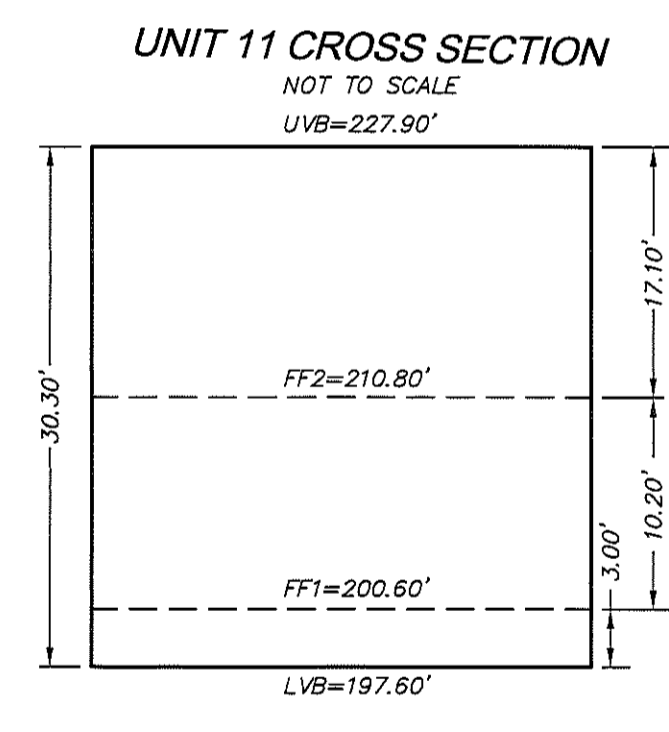
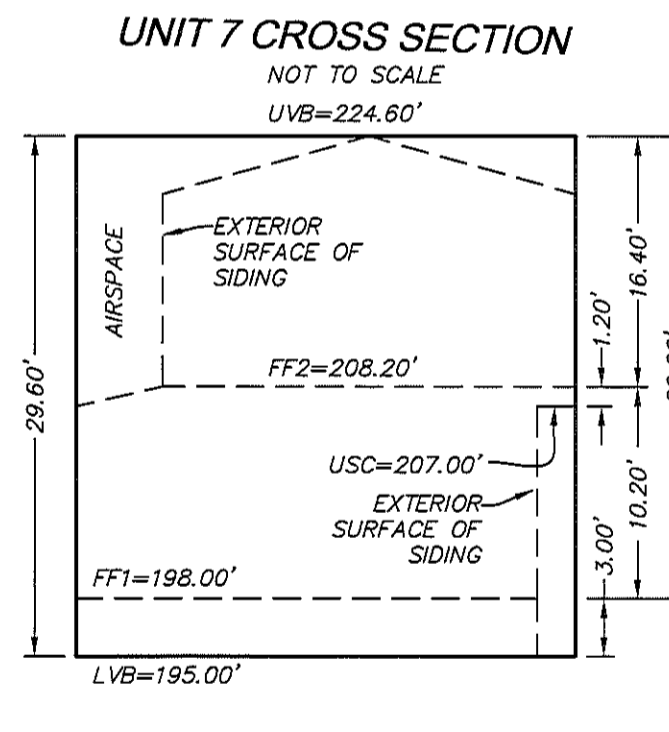
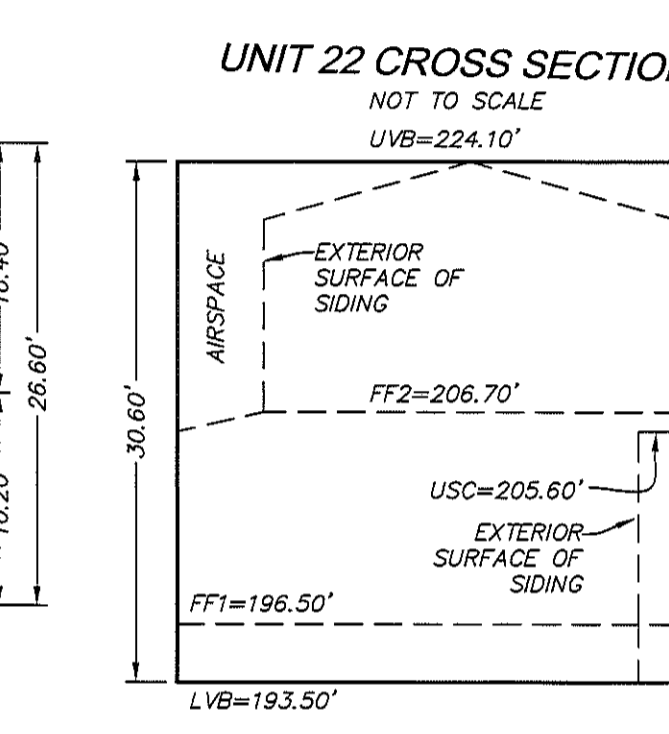
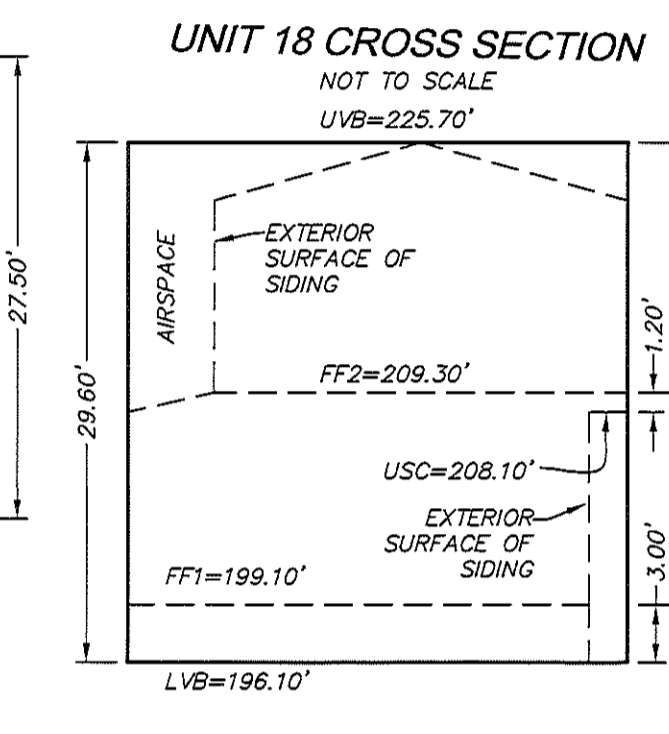
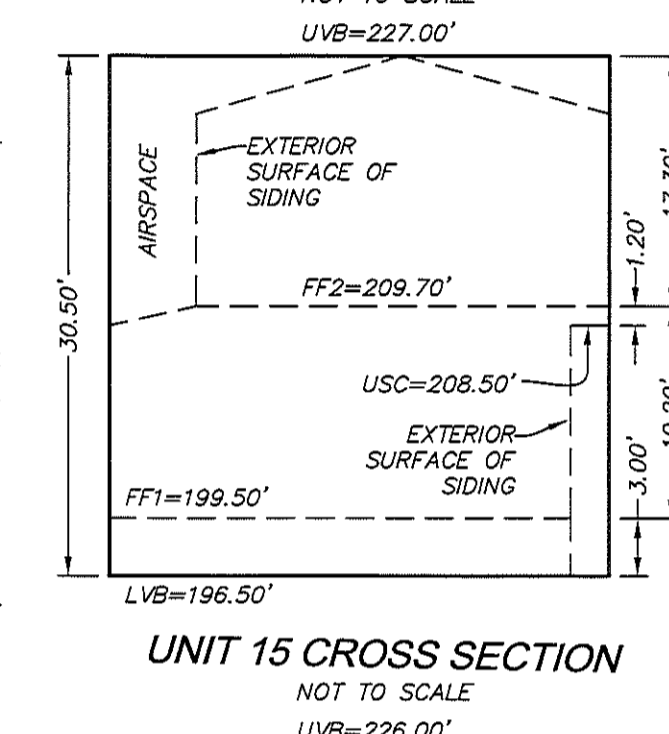
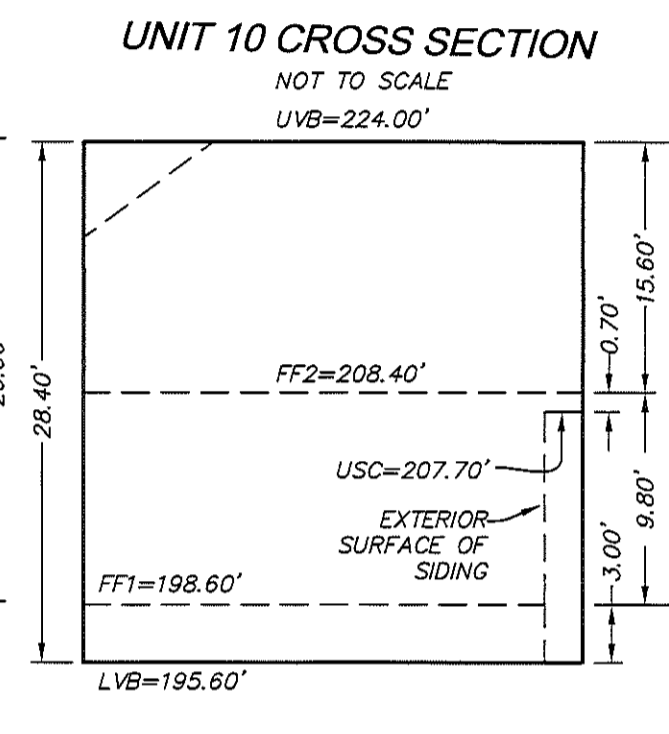
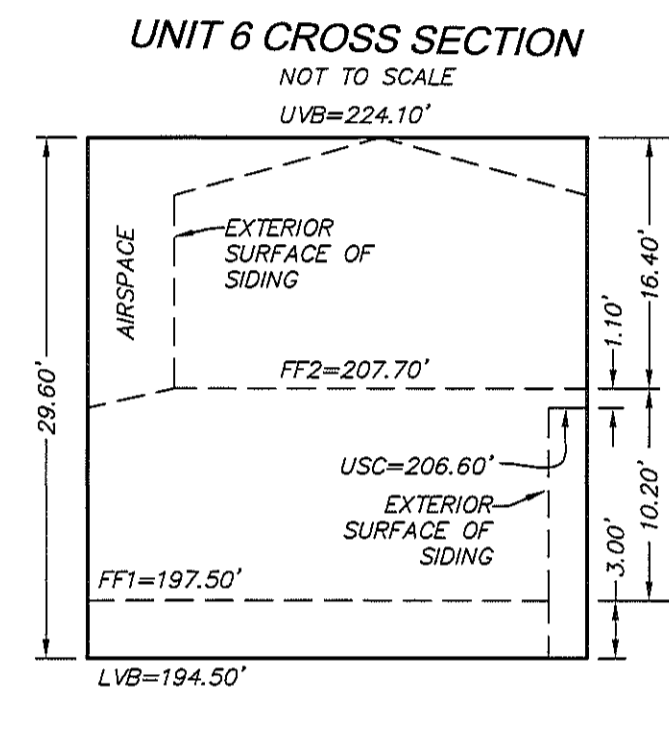
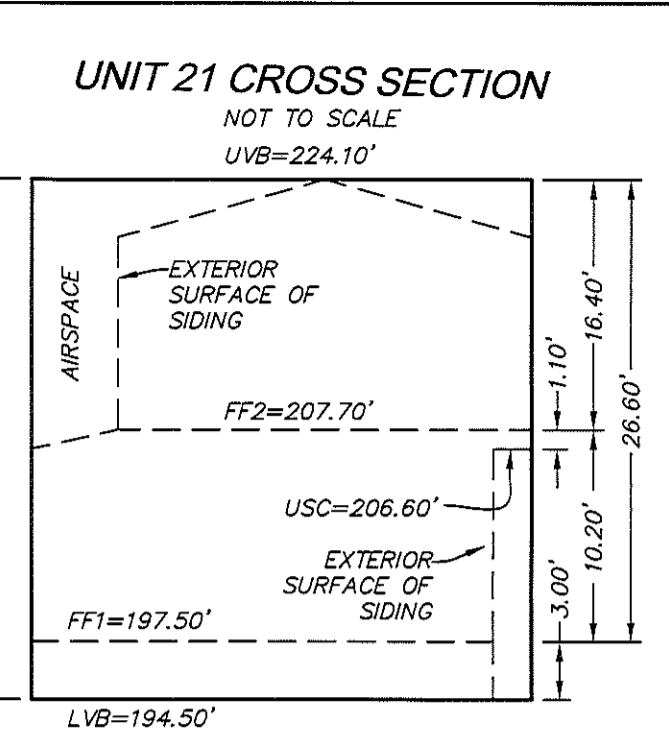
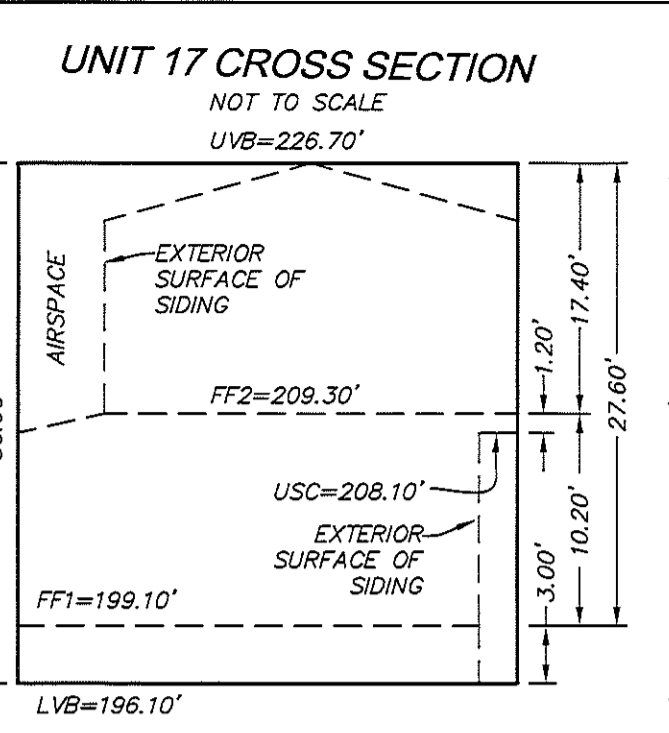
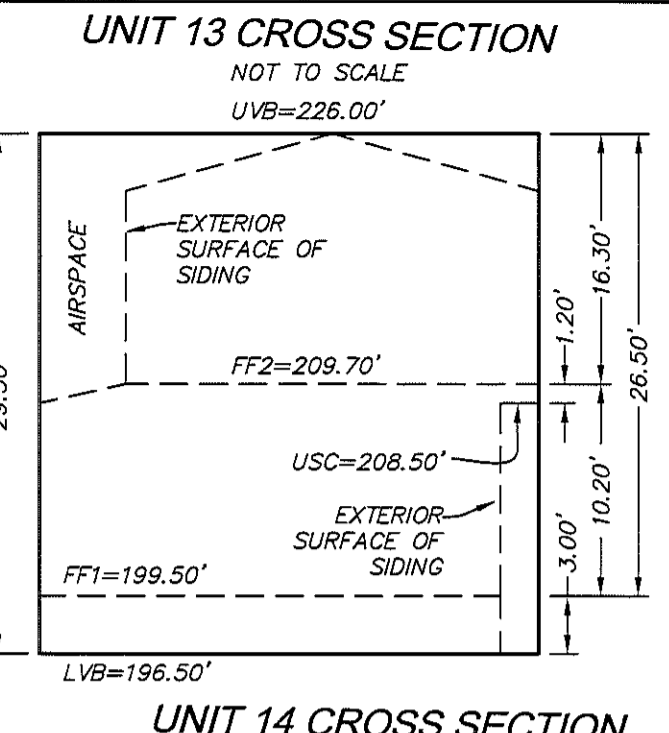
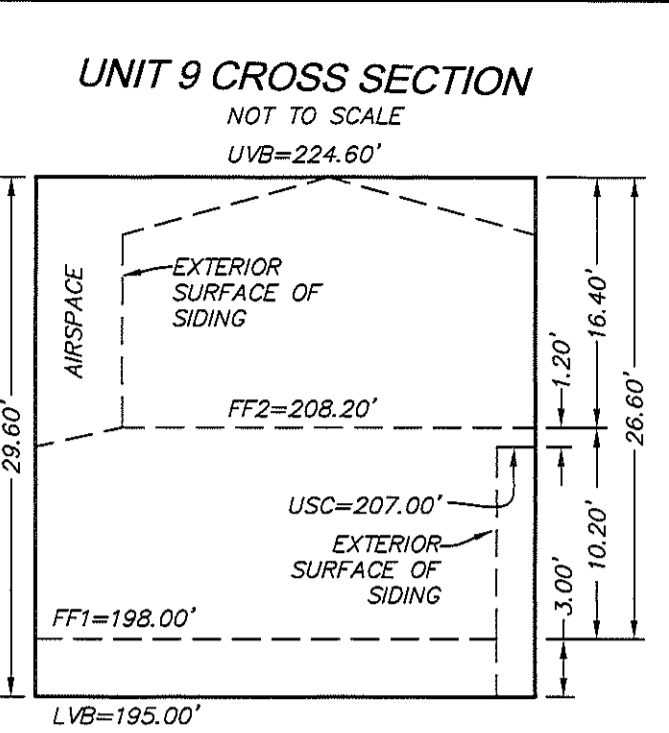
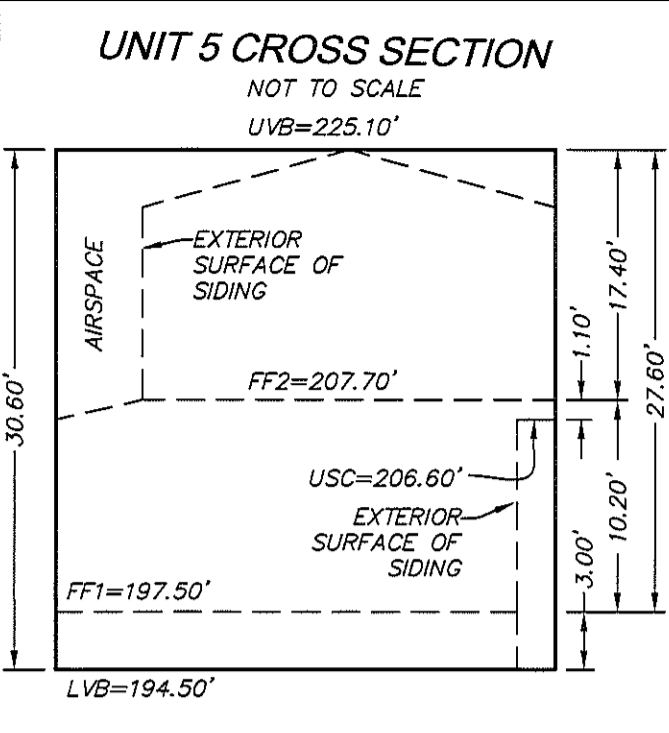
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 FFB = ELEVATION OF FINISHED FLOOR OF BASEMENT  
 USC = ELEVATION AT UNDERSIDE OF CANTILEVER



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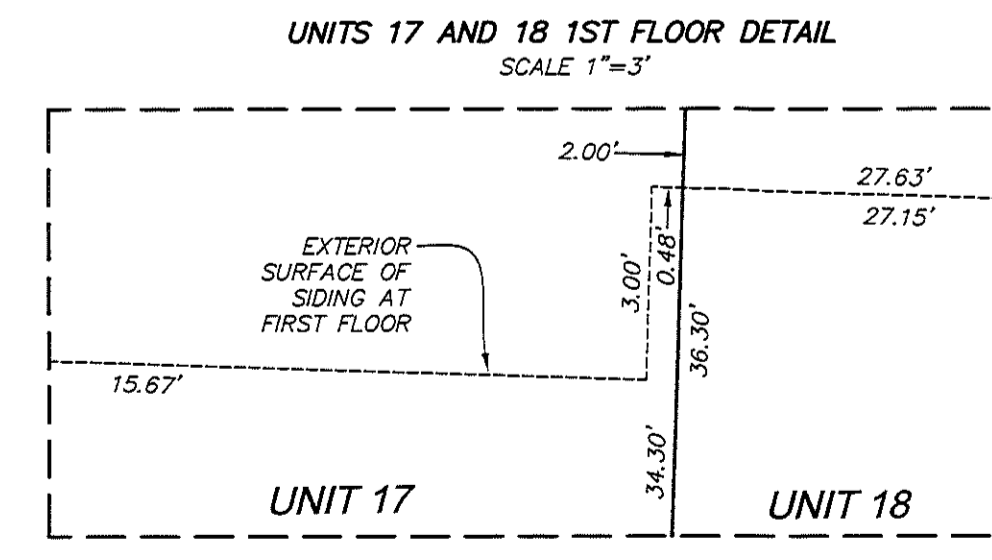
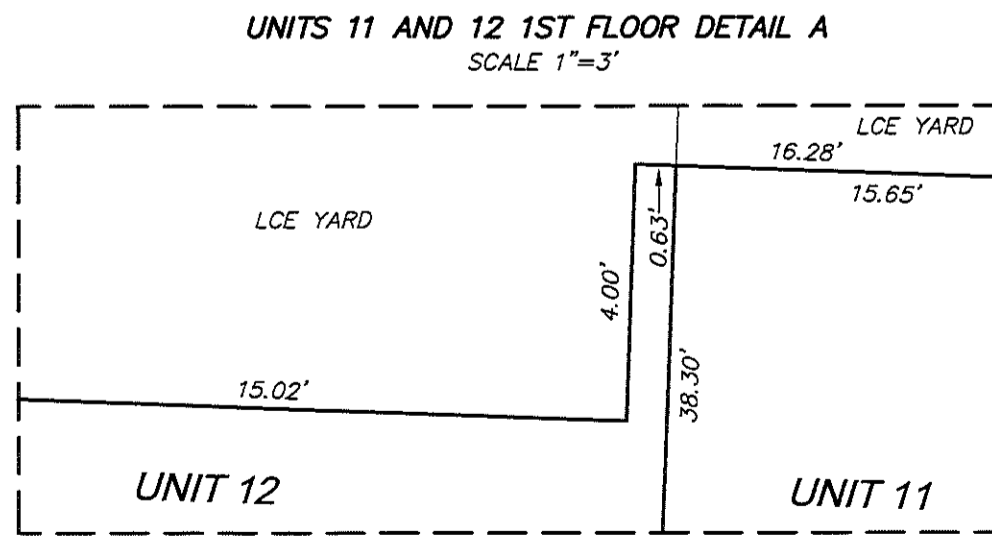
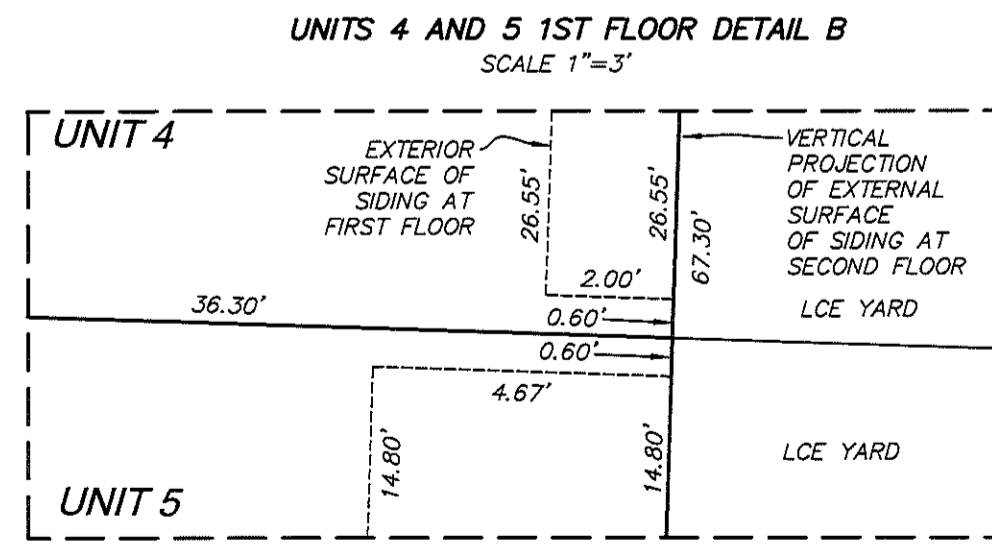
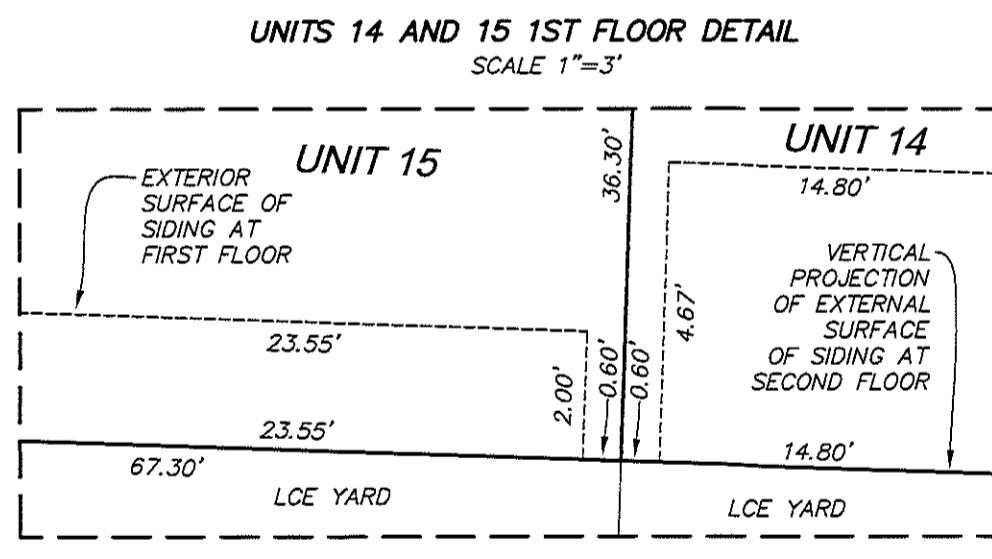
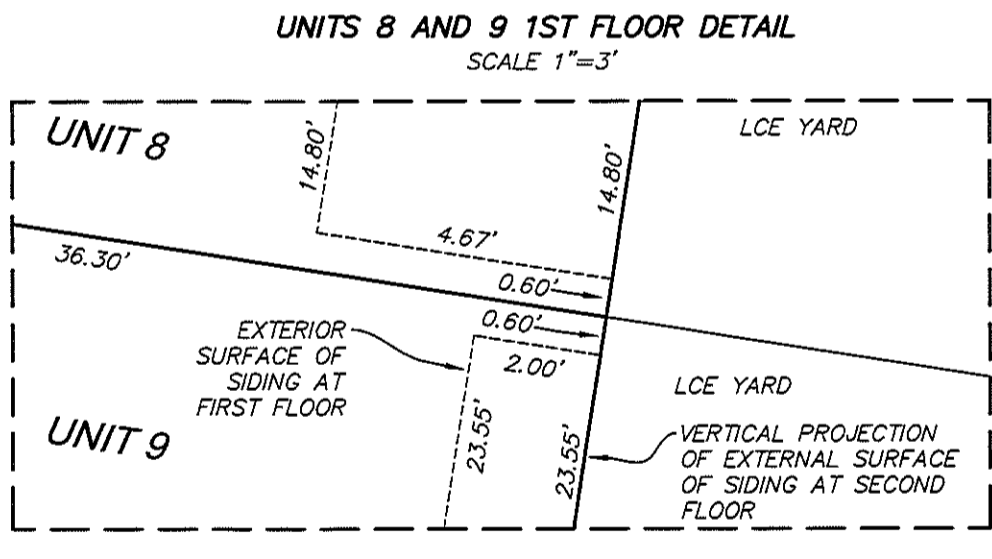
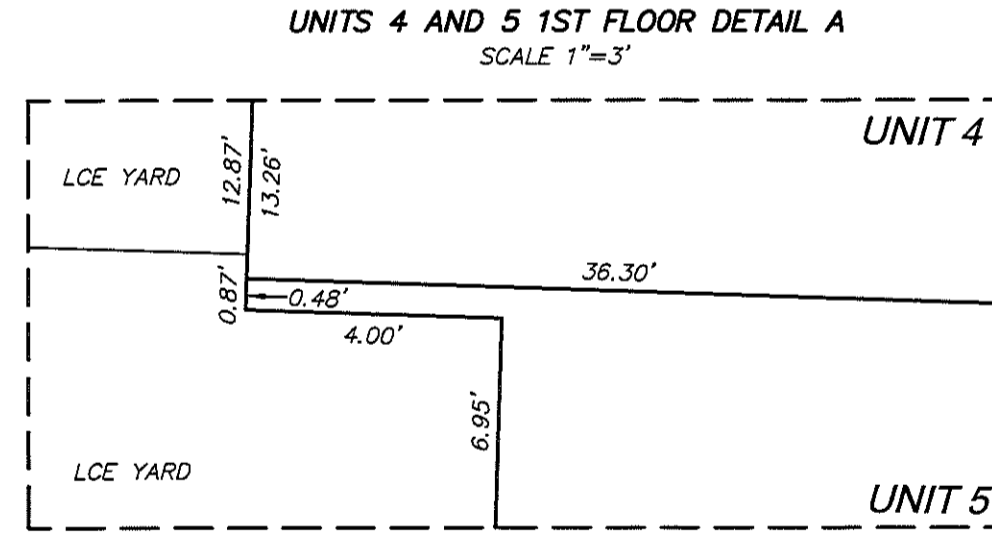
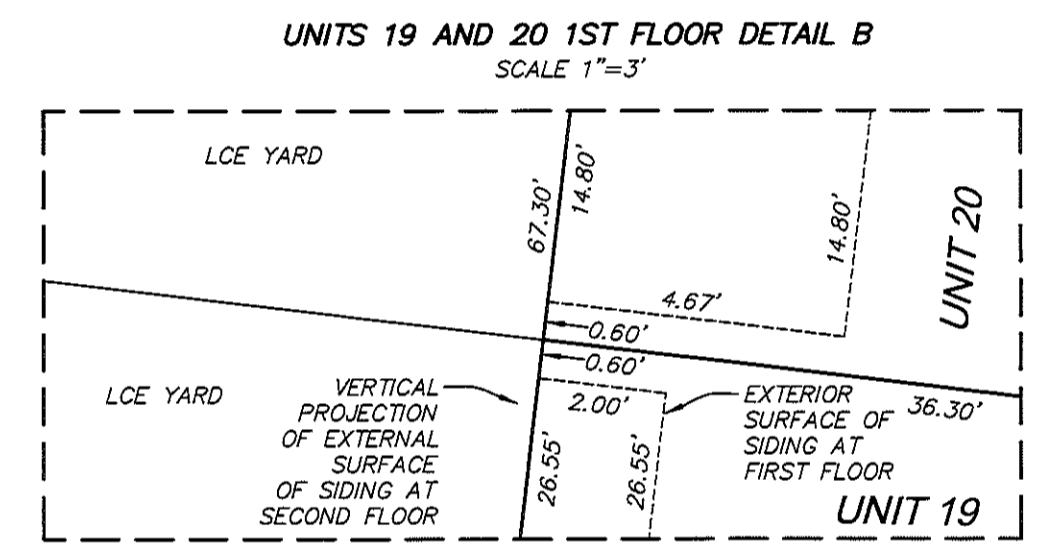
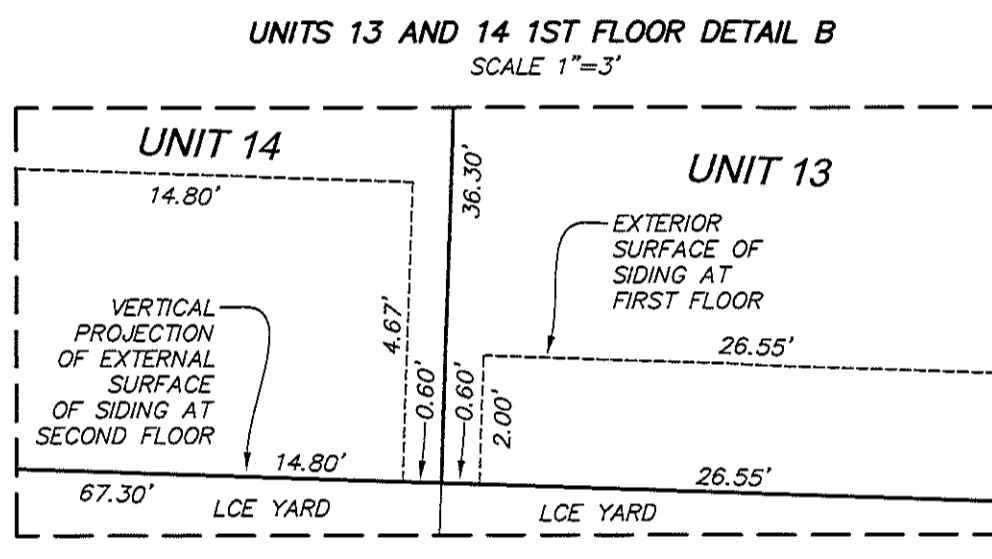
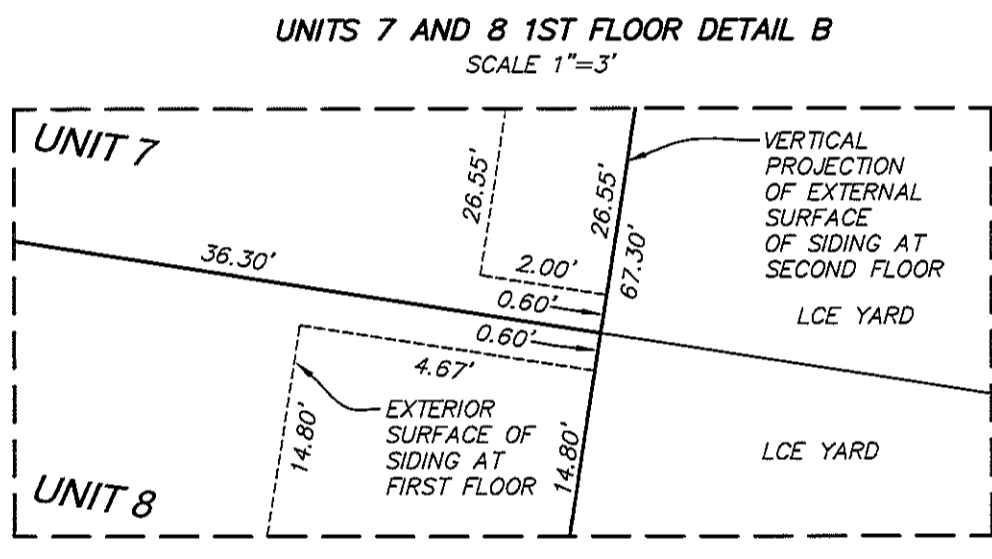
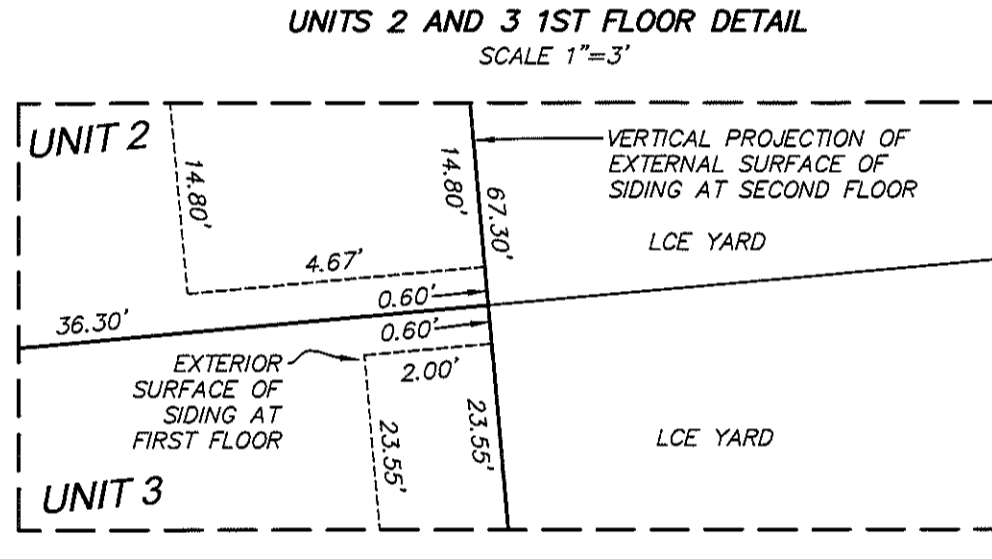
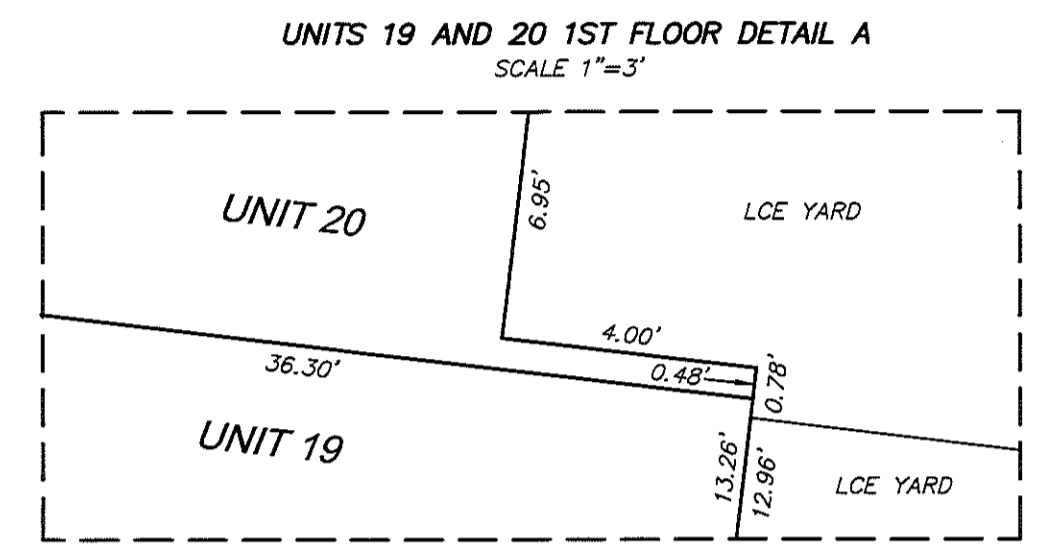
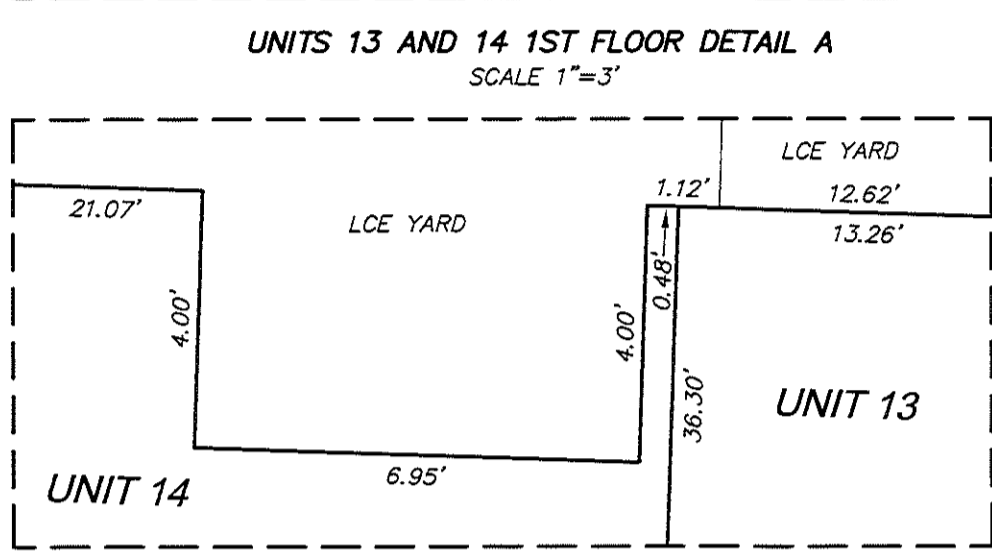
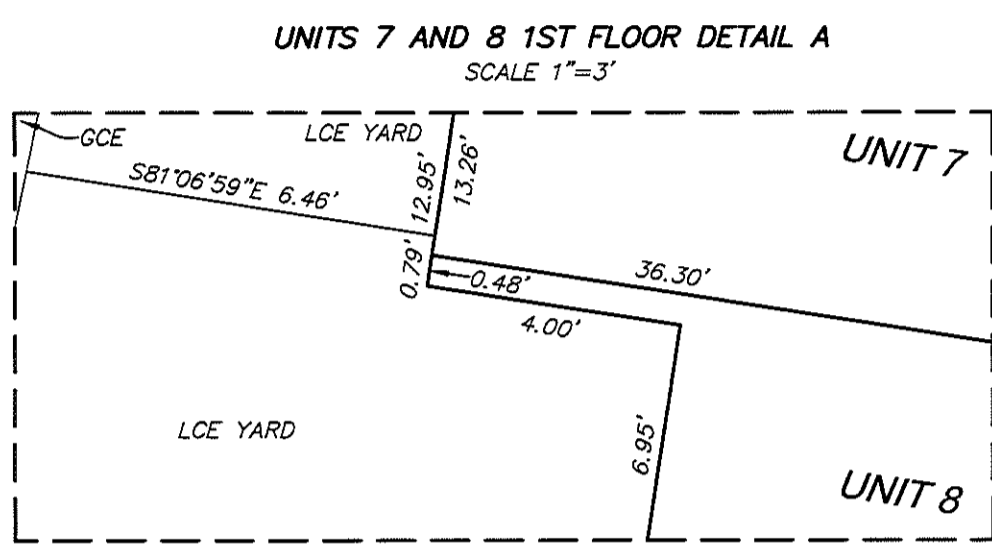
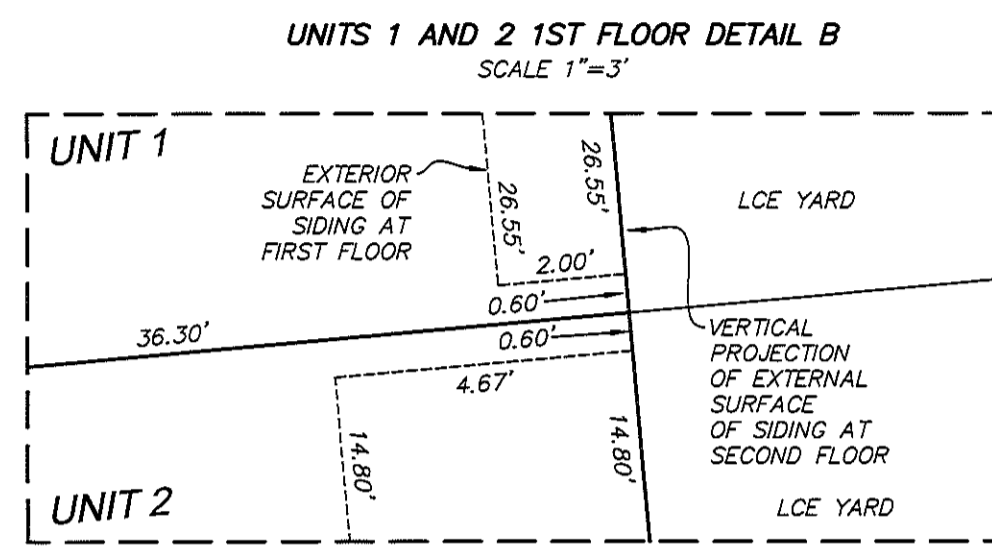
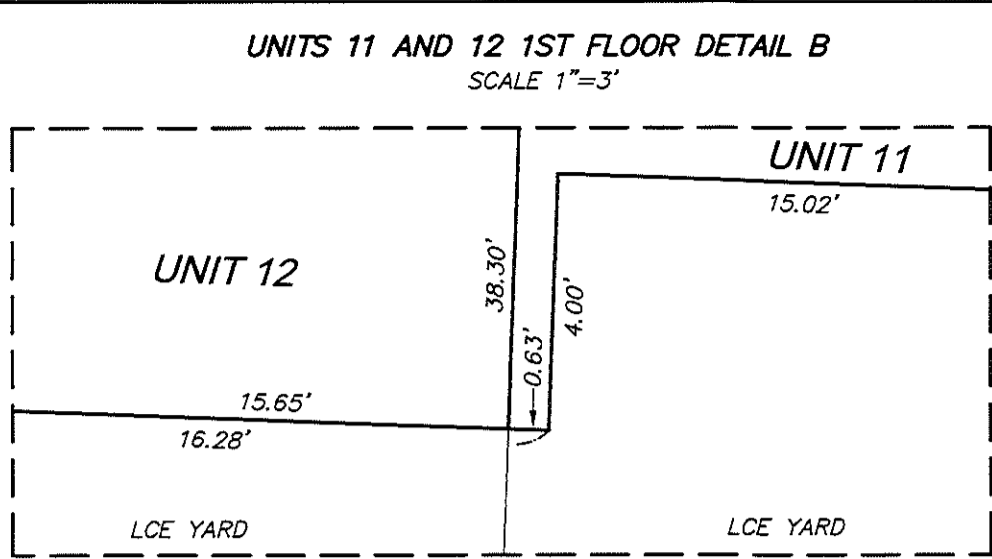
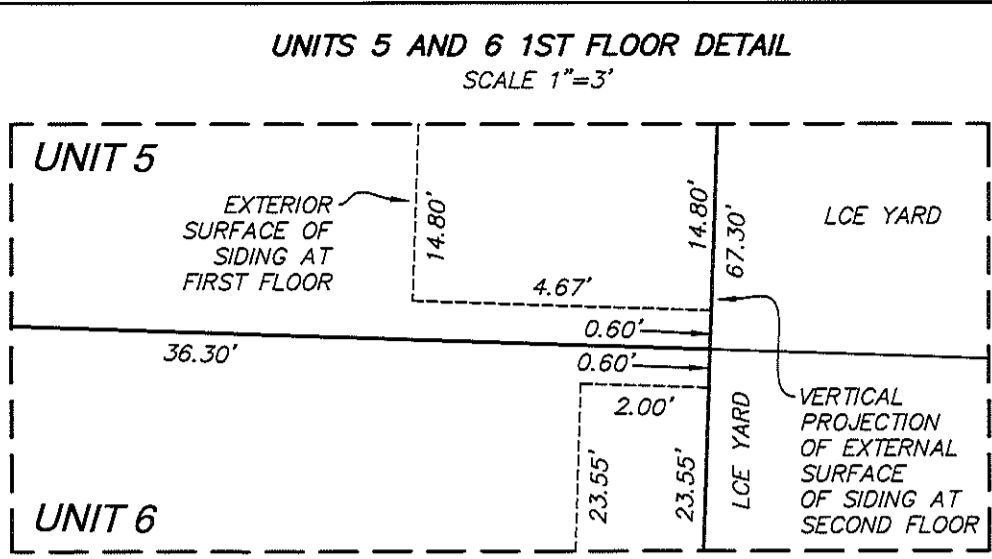
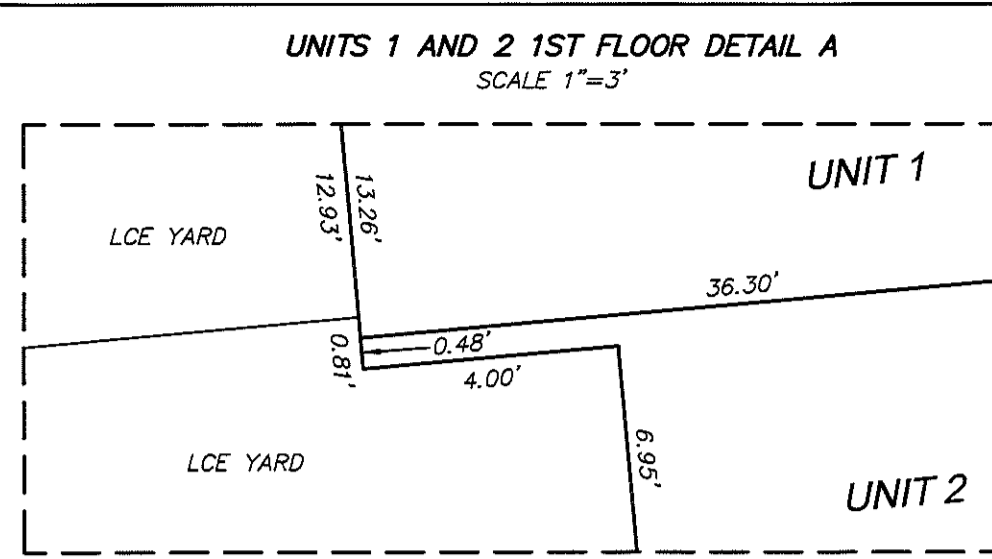
RENEWS: DECEMBER 31, 2021

I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL CONDOMINIUM PLAT

**CENTERLINE CONCEPTS**  
LAND SURVEYING, INC.  
19376 MOLALLA AVE., SUITE 120  
OREGON CITY, OREGON 97045  
PHONE 503.650.0188 FAX 503.650.0189

# CULLY GREEN CONDOMINIUM

A TRACT OF LAND LOCATED IN THE  
N.W. 1/4 SECTION 19, T.1N., R.2E., W.M.  
CITY OF PORTLAND  
MULTNOMAH COUNTY, OREGON  
OCTOBER 2, 2020  
SHEET 8 OF 11



**LEGEND:**  
GCE = GENERAL COMMON ELEMENT  
LCE = LIMITED COMMON ELEMENT

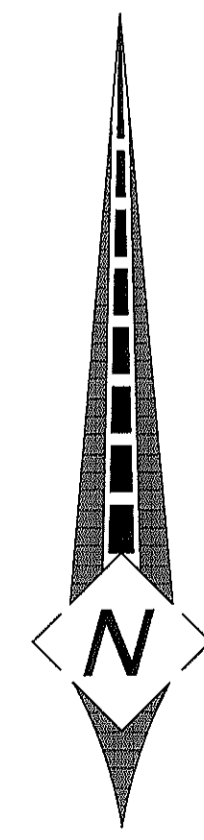
SIGNED ON: 16 OCT 20

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 13, 2004  
TOBY G. BOLDEN  
60377LS

RENEWS: DECEMBER 31, 2021

I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL CONDOMINIUM PLAT

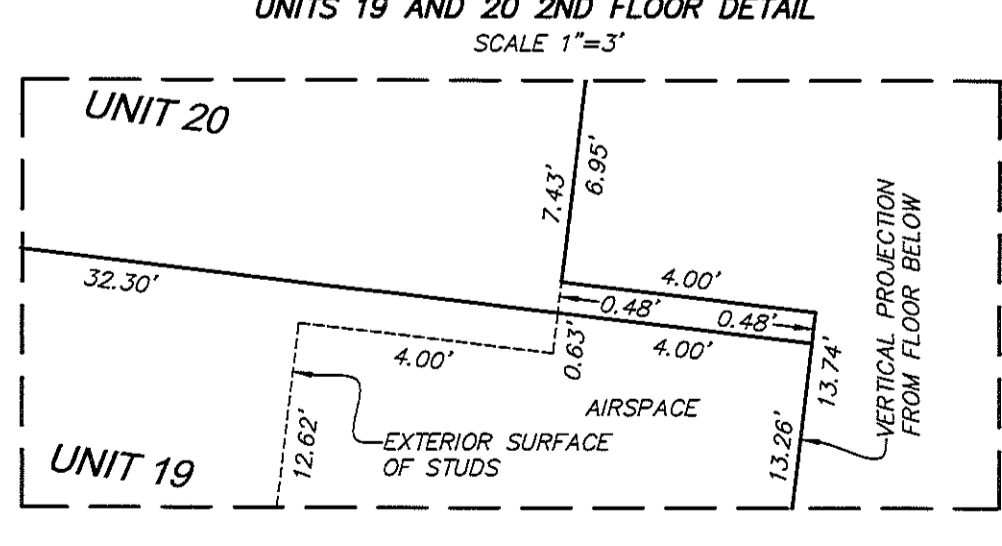
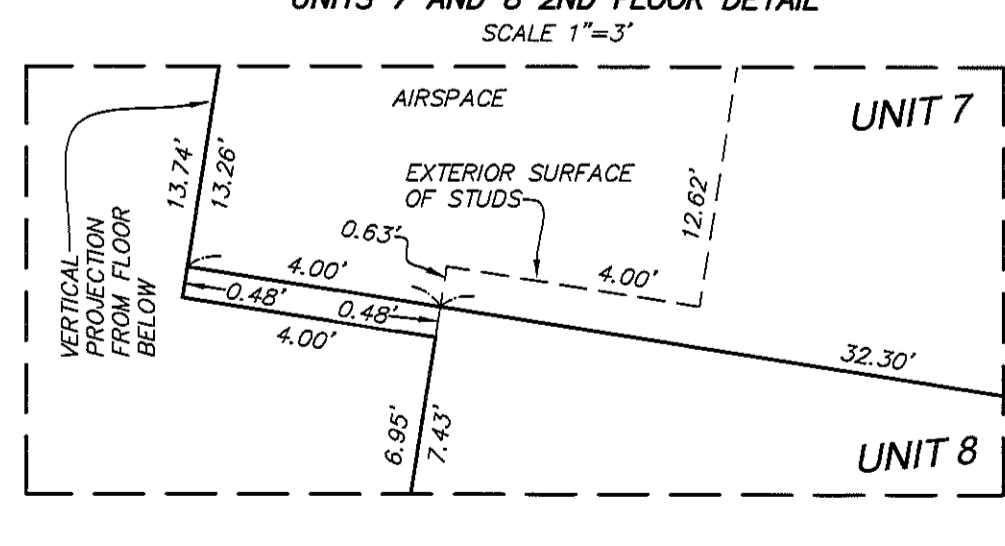
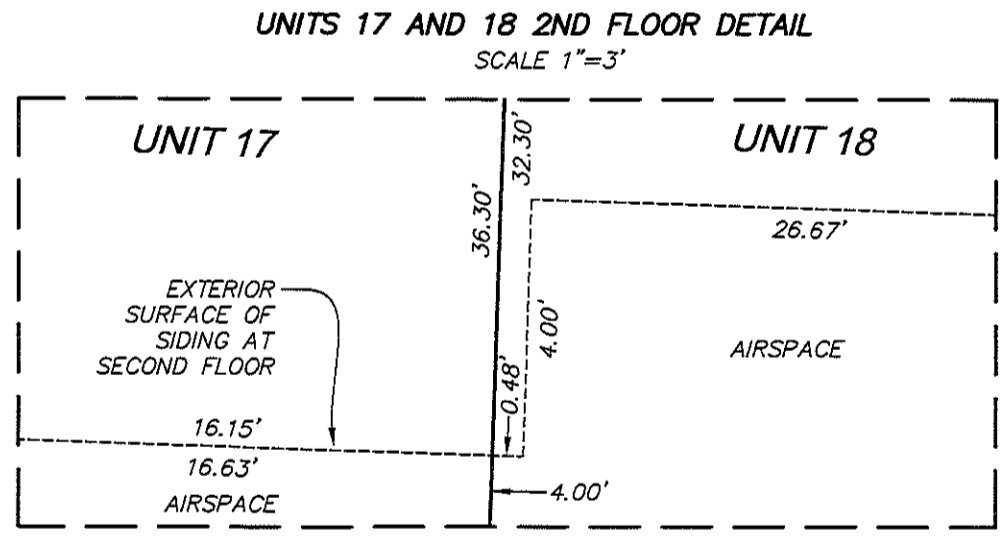
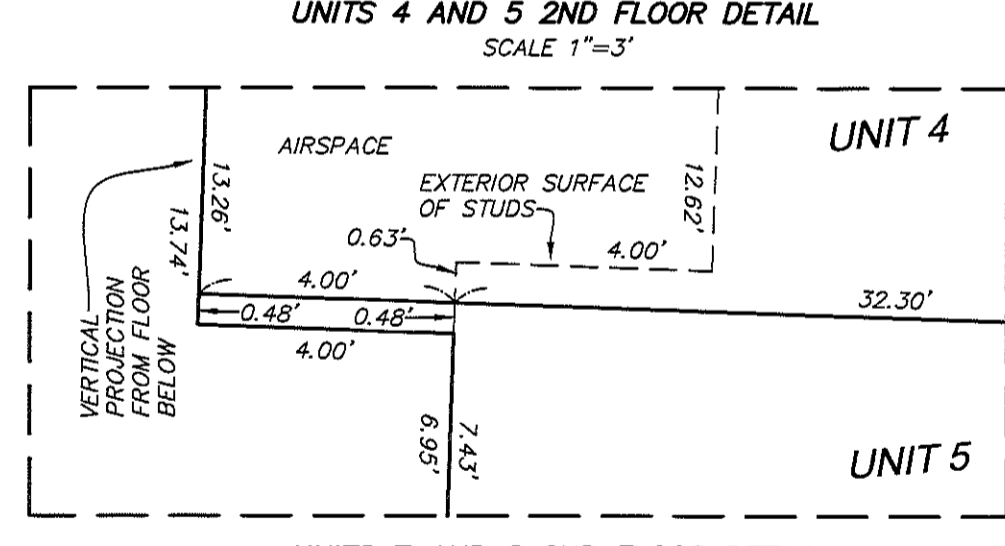
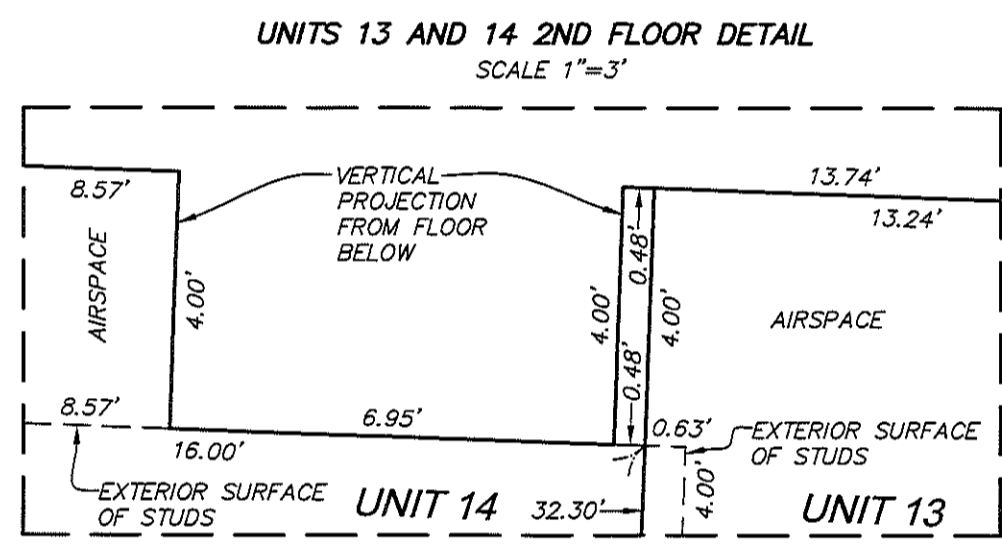
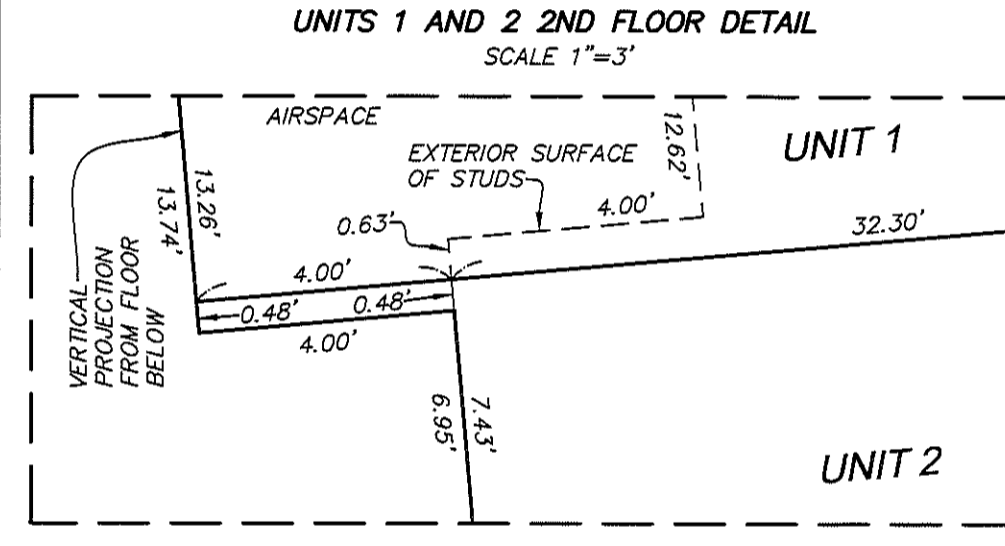
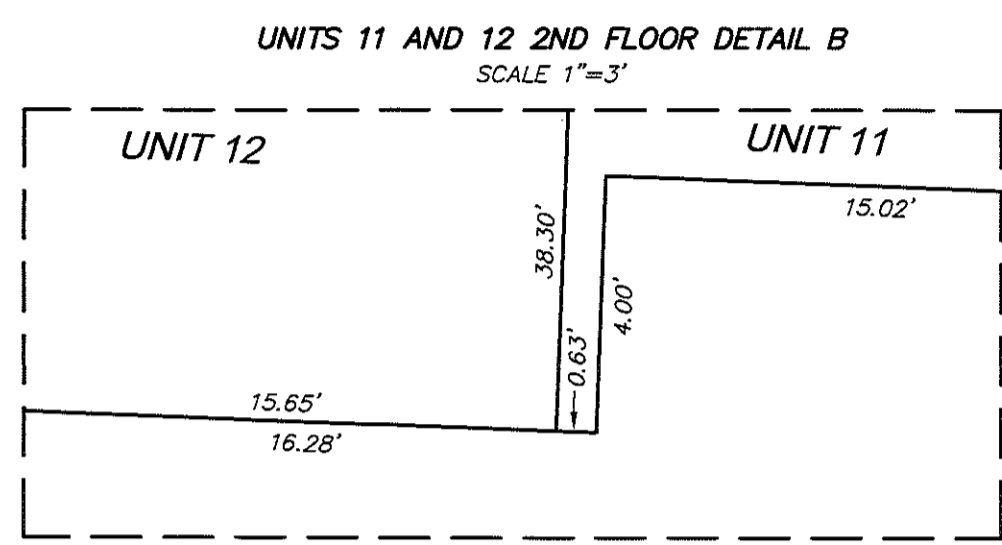
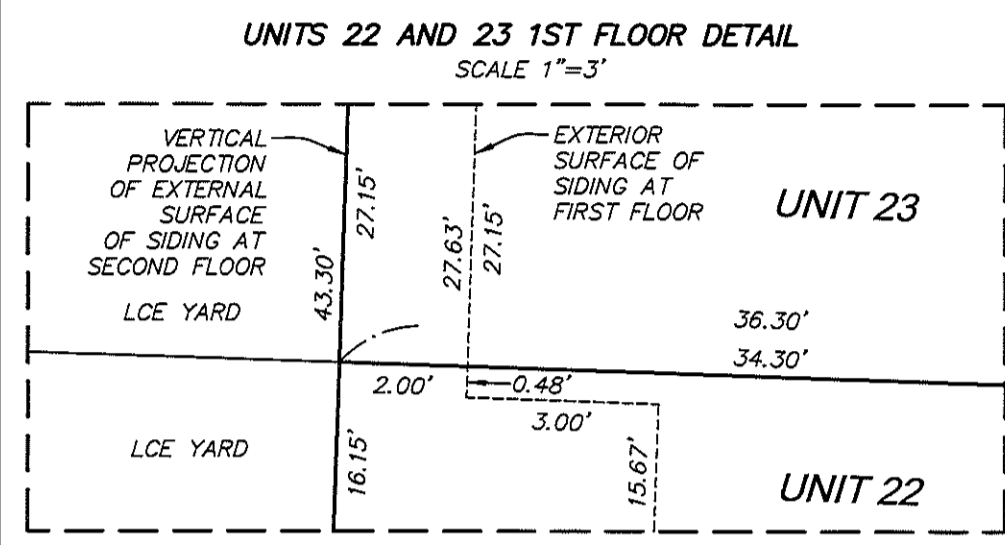
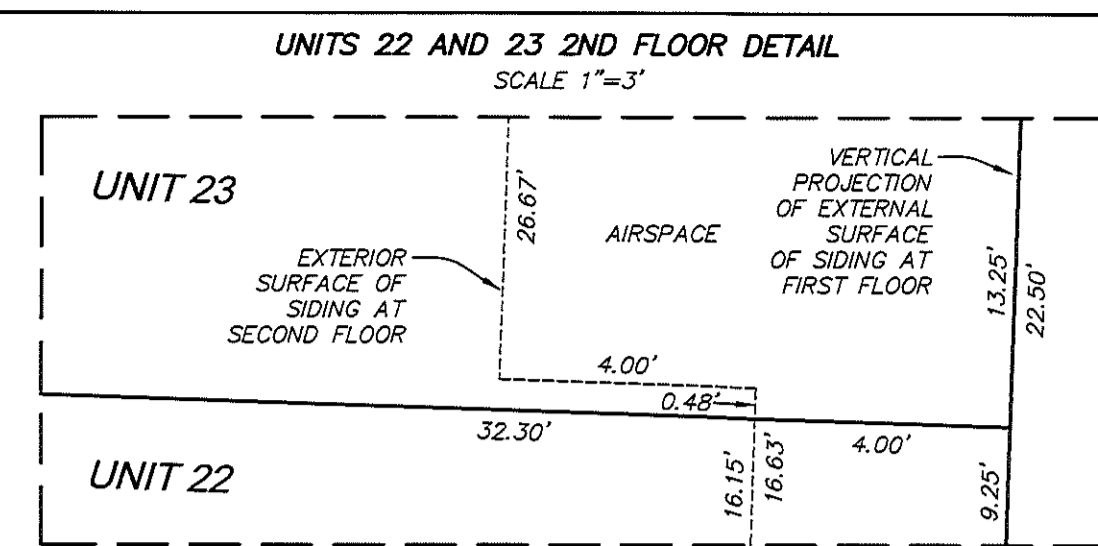
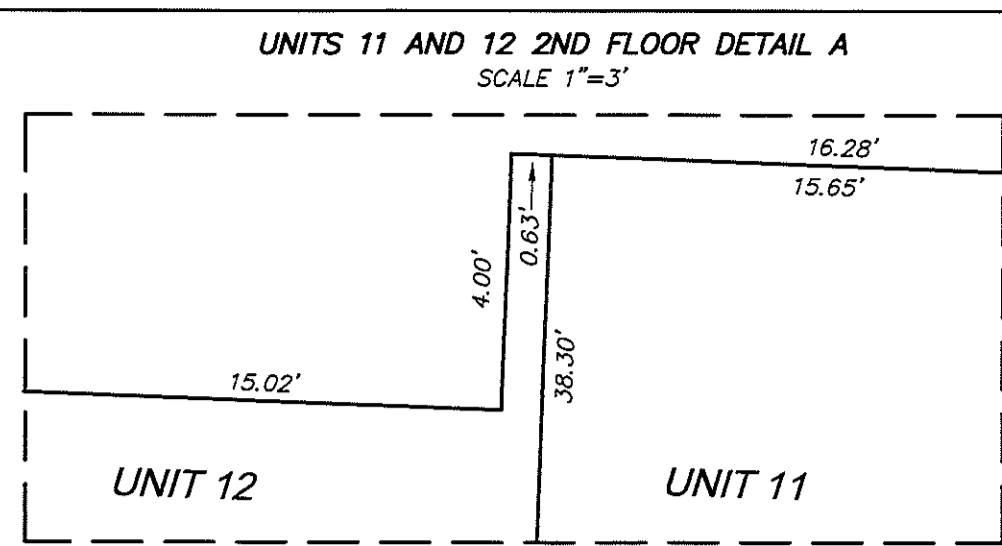
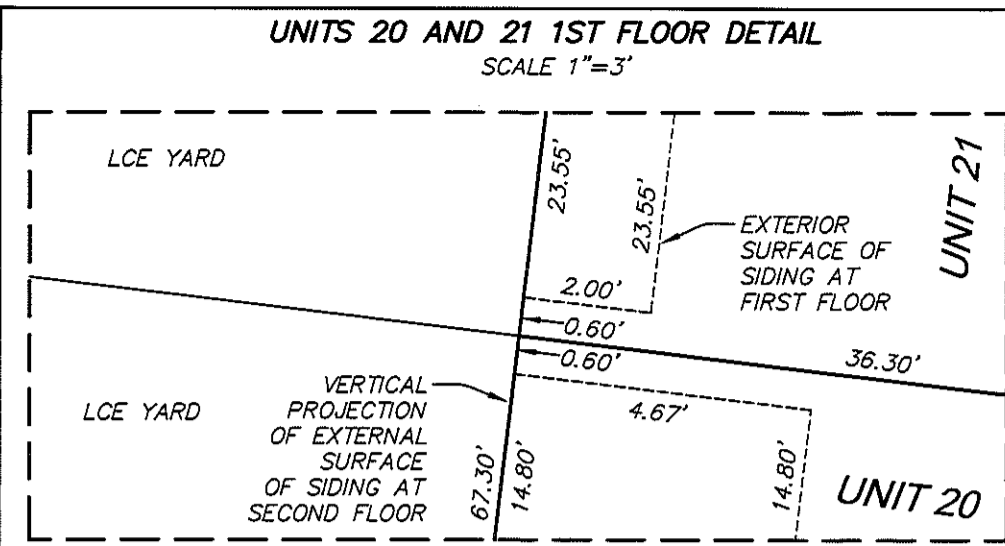


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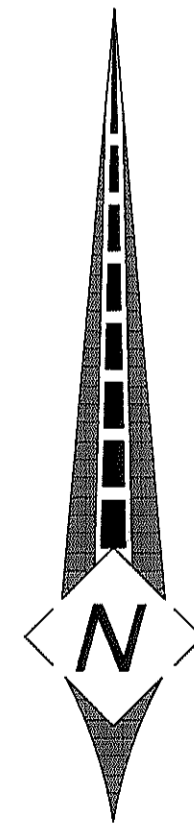


# CULLY GREEN CONDOMINIUM

A TRACT OF LAND LOCATED IN THE  
N.W. 1/4 SECTION 19, T.1N., R.2E., W.M.  
CITY OF PORTLAND  
MULTNOMAH COUNTY, OREGON  
OCTOBER 2, 2020  
SHEET 9 OF 11



CURVE DATA TABLE											
CURVE#	LENGTH	RADIUS	DELTA	CH. BEARING	CH. LEN.	CURVE#	LENGTH	RADIUS	DELTA	CH. BEARING	CH. LEN.
C1	30.51'	600.00'	2°54'49"	S1°20'12"E	30.51'	C41	3.15'	2.00'	90°11'50"	N42°57'00"W	2.83'
C2	12.90'	600.00'	1°13'56"	S0°29'45"E	12.90'	C42	11.62'	47.43'	14°01'57"	S84°56'06"W	11.59'
C3	17.61'	600.00'	1°40'53"	S1°57'10"E	17.61'	C43	11.84'	48.57'	13°58'04"	N84°54'10"E	11.81'
C4	3.32'	8.50'	22°22'59"	S39°36'25"W	3.30'	C44	7.80'	5.00'	89°25'33"	S42°42'09"E	7.04'
C5	27.72'	107.00'	14°50'44"	S87°27'00"E	27.65'	C45	13.53'	25.00'	31°00'33"	N76°32'50"E	13.37'
C6	9.70'	245.00'	2°16'05"	N81°09'41"W	9.70'	C46	6.93'	5.97'	66°30'47"	S36°00'11"W	6.55'
C7	29.68'	162.00'	10°29'45"	S84°05'47"E	29.63'						
C8	2.90'	8.12'	20°29'00"	S43°45'51"E	2.89'						
C9	68.11'	631.94'	6°10'32"	N3°03'53"E	68.08'						
C10	27.60'	631.94'	2°30'09"	N1°13'42"E	27.60'						
C11	16.33'	631.94'	1°28'50"	N3°13'11"E	16.33'						
C12	24.18'	631.94'	2°11'32"	N5°03'23"E	24.18'						
C13	4.14'	7.42'	31°58'08"	S38°37'22"W	4.09'						
C14	54.83'	855.17'	3°40'26"	S0°39'57"E	54.82'						
C15	45.88'	855.17'	3°04'26"	S0°21'57"E	45.87'						
C16	8.96'	855.17'	0°36'00"	S2°12'10"E	8.96'						
C17	11.54'	6.47'	102°10'59"	N0°58'46"W	10.07'						
C18	8.04'	6.47'	71°09'32"	N16°29'30"W	7.53'						
C19	3.50'	6.47'	31°01'27"	N34°36'00"E	3.46'						
C20	68.20'	548.83'	7°07'11"	N2°59'51"E	68.15'						
C21	23.33'	548.83'	2°26'08"	N0°39'19"E	23.33'						
C22	28.58'	548.83'	2°59'00"	N3°21'54"E	28.57'						
C23	16.29'	548.83'	1°42'02"	N5°42'25"E	16.29'						
C24	6.33'	6.69'	54°12'28"	N20°10'05"W	6.10'						
C25	0.19'	6.69'	1°38'28"	N46°27'05"W	0.19'						
C26	6.14'	6.69'	52°34'00"	N19°20'51"W	5.93'						
C27	40.47'	60.00'	38°38'53"	S81°41'10"E	39.71'						
C28	14.08'	196.03'	4°06'56"	S81°02'51"W	14.08'						
C29	19.30'	95.84'	11°32'18"	N3°11'54"E	19.27'						
C30	8.81'	95.84'	5°16'08"	N0°03'49"E	8.81'						
C31	10.49'	95.84'	6°16'10"	N5°49'58"E	10.48'						
C32	4.91'	4.50'	62°31'55"	S20°47'55"E	4.67'						
C33	4.62'	2.75'	96°20'18"	N37°42'06"W	4.10'						
C34	1.25'	0.75'	95°07'43"	S46°33'53"W	1.11'						
C35	1.53'	5.02'	17°28'50"	S50°37'19"E	1.52'						
C36	11.36'	30.05'	21°39'57"	N72°24'10"E	11.30'						
C37	2.70'	1.75'	88°30'19"	S47°14'50"W	2.44'						
C38	2.77'	1.75'	90°38'55"	N43°10'32"W	2.49'						
C39	1.93'	1.25'	88°30'19"	N47°14'50"E	1.74'						
C40	1.98'	1.25'	90°38'55"	S43°10'32"E	1.78'						



SIGNED ON: 16 Oct 20

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

OREGON  
JULY 13, 2004  
TOBY G. BOLDEN  
60377LS

RENEWS: DECEMBER 31, 2021

I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL CONDOMINIUM PLAT



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LAND SURVEYING, INC.

19376 MOLALLA AVE., SUITE 120  
OREGON CITY, OREGON 97045  
PHONE 503.650.0188 FAX 503.650.0189

**LEGEND:**  
GCE = GENERAL COMMON ELEMENT  
LCE = LIMITED COMMON ELEMENT

# CULLY GREEN CONDOMINIUM

PLAT BOOK 1319 PAGE 98

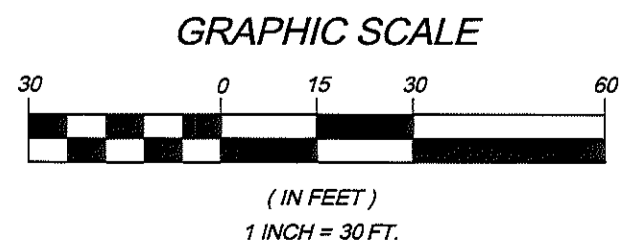
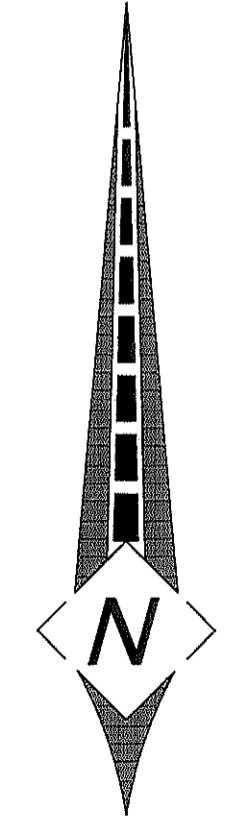
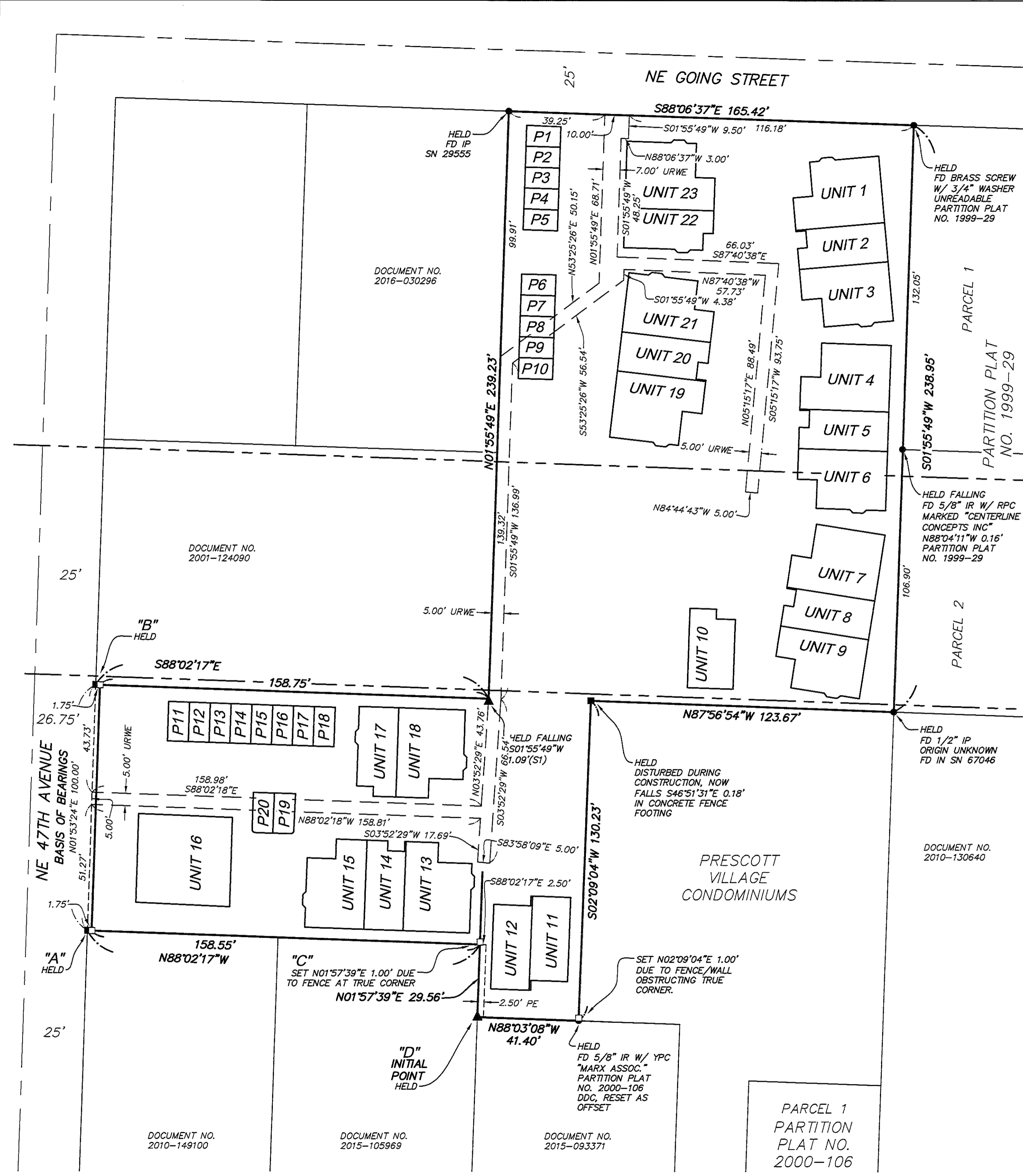
A TRACT OF LAND LOCATED IN THE N.W. 1/4 SECTION 19, T.1N., R.2E., W.M. CITY OF PORTLAND MULTNOMAH COUNTY, OREGON OCTOBER 2, 2020 SCALE 1"=30' SHEET 10 OF 11

**EASEMENT NOTE:**

THE SOLE PURPOSE OF THIS SHEET IS TO DEPICT THE EASEMENTS. SEE OTHER SHEETS FOR ALL OTHER INFORMATION. LIMITED COMMON ELEMENTS, GENERAL COMMON ELEMENTS AND FENCES NOT SHOWN FOR CLARITY.

**LEGEND:**

- SET 5/8" x 30" IRON ROD W/ RED PLASTIC CAP MARKED "CENTERLINE CONCEPTS" ON OCTOBER 2, 2020
  - FOUND MONUMENT AS NOTED
  - ▲ FOUND 5/8" IRON ROD W/ YELLOW PLASTIC CAP MARKED "W.B. WELLS & ASSOC. INC" FROM SN 63781
  - FOUND 5/8" IRON ROD W/ YELLOW PLASTIC CAP MARKED "AKS ENGR. INC" FROM SN 67046
- IR = IRON ROD  
IP = IRON PIPE  
FD = FOUND  
W/ = WITH  
R/W = RIGHT OF WAY  
YPC = YELLOW PLASTIC CAP  
RPC = RED PLASTIC CAP  
DDC = DESTROYED DURING CONSTRUCTION  
DOCUMENT NO. = DOCUMENT NUMBER MULTNOMAH COUNTY DEED RECORDS  
SN = SURVEY NUMBER MULTNOMAH COUNTY SURVEY RECORDS  
P\_ = PARKING UNIT (NUMBER)  
URWE = PRIVATE UNDERGROUND RIGHT OF WAY EASEMENT PER DOCUMENT NO. 2020-097063.  
PE = PRIVATE ENCROACHMENT EASEMENT BENEFITING THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2015-105969 PER DOCUMENT NO. 2018-088621.



SIGNED ON: 16 Oct 20  
**REGISTERED PROFESSIONAL LAND SURVEYOR**  
  
**OREGON**  
 JULY 13, 2004  
**TOBY G. BOLDEN**  
 60377LS  
 RENEWS: DECEMBER 31, 2021

I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL CONDOMINIUM PLAT

**CENTERLINE CONCEPTS LAND SURVEYING, INC.**  
 19376 MOLALLA AVE., SUITE 120  
 OREGON CITY, OREGON 97045  
 PHONE 503.650.0188 FAX 503.650.0189

# CULLY GREEN CONDOMINIUM

A TRACT OF LAND LOCATED IN THE  
N.W. 1/4 SECTION 19, T.1N., R.2E., W.M.  
CITY OF PORTLAND  
MULTNOMAH COUNTY, OREGON  
OCTOBER 2, 2020  
SHEET 11 OF 11

## NARRATIVE:

1. THE PURPOSE OF THIS SURVEY IS TO CREATE A CONDOMINIUM PLAT OF THOSE TRACTS OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2018-042819, MULTNOMAH COUNTY DEED RECORDS, EXCEPTING THAT PORTION DEDICATED AS PUBLIC RIGHT OF WAY BY DEED DOCUMENT NO. 2018-020595, MULTNOMAH COUNTY DEED RECORDS.

2. THE BASIS OF BEARINGS AND BOUNDARY DETERMINATION ARE PER SURVEY NO. 67046, MULTNOMAH COUNTY SURVEY RECORDS, HOLDING NORTH 01°53'24" EAST BETWEEN FOUND MONUMENTS "A" AND "B". ALL MONUMENTS WERE HELD AT RECORD POSITION EXCEPT "C", WHICH APPEARS TO HAVE BEEN DESTROYED. I HELD RECORD BEARINGS AND DISTANCES FROM FOUND MONUMENTS "A" AND "D" TO RE-ESTABLISH CORNER "C" PER SAID SURVEY. I THEN ESTABLISHED THAT TRACT OF LAND DEDICATED AS PUBLIC RIGHT OF WAY PER SAID DOCUMENT NO. 2018-020595, HOLDING RECORD DISTANCES PER SAID DOCUMENT.

## PLAT RESTRICTIONS

1. THIS PLAT IS SUBJECT TO THE "DECLARATION OF CONDOMINIUM OWNERSHIP FOR CULLY GREEN CONDOMINIUM"

RECORDED IN DOCUMENT NO. 2020-142673 MULTNOMAH COUNTY DEED RECORDS.

## DECLARATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT CULLY GREEN LLC, AN OREGON LIMITED LIABILITY COMPANY, THE OWNER OF THE LAND REPRESENTED ON THE ANNEXED MAP, AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, DOES HEREBY DECLARE THE ANNEXED MAP TO BE A CORRECT MAP OF THE CONDOMINIUM OF SAID PROPERTY AND DOES HEREBY COMMIT THE LAND DESCRIBED HEREON TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THIS PLAT ARE SUBJECT TO THE PROVISION OF THE OREGON REVISED STATUTES 100.005 TO 100.627.

CULLY GREEN LLC, AN OREGON LIMITED LIABILITY COMPANY

BY: ORANGE SPLIT LLC, AN OREGON LIMITED LIABILITY COMPANY, ITS SOLE MEMBER

  
ELI SPEVAK - MANAGER

## ACKNOWLEDGEMENT:

STATE OF OREGON } SS  
COUNTY OF }

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 19 DAY OF

October, 2020, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ELI SPEVAK, MANAGER OF ORANGE SPLIT LLC, AN OREGON LIMITED LIABILITY COMPANY, SOLE MEMBER OF CULLY GREEN LLC, AN OREGON LIMITED LIABILITY COMPANY, WHO BEING DULY SWORN, DID SAY THAT HE IS THE IDENTICAL PERSON NAMED IN THE FOREGOING INSTRUMENT, AND THAT HE EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY ON BEHALF OF SAID COMPANY.

NOTARY SIGNATURE

  
LEAHY STEINHILBER  
NOTARY PUBLIC - OREGON

COMMISSION NO.: 977021

MY COMMISSION EXPIRES: July 17, 2022

## SURVEYOR'S CERTIFICATE:

I, TOBY G. BOLDEN, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND REPRESENTED ON THE ATTACHED CONDOMINIUM MAP, SAID LAND BEING DESCRIBED AS FOLLOWS:

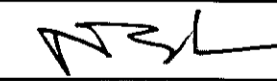
A TRACT OF LAND LOCATED IN THE N.W. 1/4 OF SECTION 19, T.1N., R.2E., W.M., CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, BEING A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP MARKED "W.B. WELLS & ASSOC. INC" FOUND AT THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2015-093371, MULTNOMAH COUNTY DEED RECORDS, SAID INITIAL POINT WAS FOUND SOUTH 02°09'04" WEST, 130.23 FEET AND NORTH 88°03'08" WEST, 41.40 FEET FROM A 5/8" IRON ROD W/ A YELLOW PLASTIC CAP MARKED "AKS ENGR. INC" FOUND AT THE NORTHWEST CORNER OF "PRESCOTT VILLAGE CONDOMINIUMS", MULTNOMAH COUNTY PLAT RECORDS (SAID MONUMENT FOUND AT THE NORTHWEST CORNER OF "PRESCOTT VILLAGE CONDOMINIUMS" WAS DISTURBED DURING CONSTRUCTION AND NOW FALLS SOUTH 46°51'31" EAST, 0.18 FEET FROM ITS ORIGINAL LOCATION); THENCE ALONG THE EAST LINE OF THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2015-105969, MULTNOMAH COUNTY DEED RECORDS, NORTH 01°57'39" EAST, 29.56 FEET TO THE NORTHEAST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF SAID TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2015-105969, AND CONTINUING ALONG THE NORTH LINE OF THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2010-149100, MULTNOMAH COUNTY DEED RECORDS, NORTH 88°02'17" WEST, 158.55 FEET TO THE EAST RIGHT OF WAY LINE OF NE 47TH AVENUE, BEING 26.75 FEET EAST OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES; THENCE ALONG SAID EAST RIGHT OF WAY LINE, NORTH 01°53'24" EAST, 100.00 FEET TO THE SOUTH LINE OF THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2001-124090, MULTNOMAH COUNTY DEED RECORDS; THENCE ALONG THE SOUTH LINE OF SAID TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2001-124090, SOUTH 88°02'17" EAST, 158.75 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE EAST LINE OF SAID TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2001-124090, AND CONTINUING ALONG THE EAST LINE OF THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2016-030296, NORTH 01°55'49" EAST, 239.23 FEET TO THE SOUTH RIGHT OF WAY LINE OF NE GOING STREET, BEING 25 FEET SOUTH OF THE CENTERLINE THEREOF WHEN MEASURED AT RIGHT ANGLES; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE, SOUTH 88°06'37" EAST, 165.42 FEET TO THE NORTHWEST CORNER OF PARTITION PLAT NO. 1999-29, MULTNOMAH COUNTY PLAT RECORDS; THENCE ALONG THE WEST LINE OF SAID PARTITION PLAT, SOUTH 01°55'49" WEST, 238.95 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE ALONG THE NORTH LINE OF SAID "PRESCOTT VILLAGE CONDOMINIUMS", NORTH 87°56'54" WEST, 123.67 FEET TO THE NORTHWEST CORNER THEREOF; THENCE ALONG THE MOST NORTHERLY WEST LINE OF SAID "PRESCOTT VILLAGE CONDOMINIUMS", SOUTH 02°09'04" WEST, 130.23 FEET TO THE NORTH LINE OF THAT TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2015-093371, MULTNOMAH COUNTY DEED RECORDS; THENCE ALONG SAID NORTH LINE OF SAID TRACT OF LAND DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 2015-093371, NORTH 88°03'08" WEST, 41.40 FEET TO THE INITIAL POINT.

CONTAINING 60,772 SQUARE FEET.

SIGNED ON: 16 OCT 20

REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

  
OREGON  
JULY 13, 2004  
TOBY G. BOLDEN  
60377LS

RENEWS: DECEMBER 31, 2021

I HEREBY CERTIFY THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL CONDOMINIUM PLAT

## CERTIFICATE OF COMPLETION

I, TOBY G. BOLDEN, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "CULLY GREEN CONDOMINIUM" FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND BUILDINGS, AND THAT CONSTRUCTION OF THE UNITS AND BUILDINGS, AS DEPICTED ON SAID PLAT, HAS BEEN COMPLETED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

## APPROVALS:

APPROVED THIS 27<sup>TH</sup> DAY OF OCTOBER, 2020

BY:  DEPUTY  
COUNTY SURVEYOR, MULTNOMAH COUNTY, OREGON

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES AS PROVIDED

BY O.R.S. 100.110 HAVE BEEN PAID AS OF October 29<sup>th</sup>, 2020  
DIRECTOR, DIVISION OF ASSESSMENT & TAXATION  
MULTNOMAH COUNTY, OREGON

BY:  DEPUTY

STATE OF OREGON )  
COUNTY OF MULTNOMAH ) SS

I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM PLAT WAS

RECEIVED FOR RECORD AND RECORDED October 29<sup>th</sup>, 2020

AT 9:20 O'CLOCK A. M., IN BOOK 1319, PAGES 89-99  
COUNTY RECORDING OFFICE

BY:  DEPUTY

DOCUMENT NO. 2020-142672

GCE SAUNA DETAIL  
SCALE 1"=5'

